

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009728

2006 FEB -7 AM 10:40

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

This Instrument Prepared By:

Order Number:
Escrow Number:
Application Number: 151-8026378-703
Loan Number: 1844428782

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

Mortgage 2006 009727

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION

having its principal place of business at 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

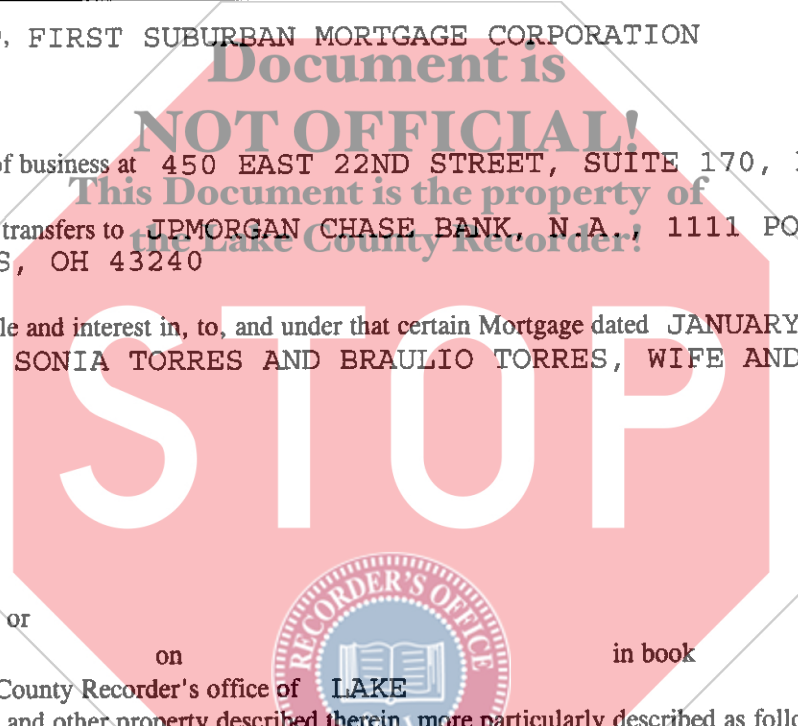
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 27, 2006 executed and delivered by SONIA TORRES AND BRAULIO TORRES, WIFE AND HUSBAND

and recorded either
 concurrently herewith; or
 as Instrument No.

on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE _____ County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT 19 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 13, 14, 15; LOTS 12 TO 30 IN BLOCK 16 AND BLOCKS 17, 26, 27 AND 28 IN THAT PART OF EAST CHICAGO LYING IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P. M., AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N.: 30-0118-0021

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



HOLD FOR THE TALON GROUP
1319250

14-
ED
TD

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

STATE OF ILLINOIS

Elaine Benes

COUNTY OF DUPAGE SS.

ELAINE BENES
CLOSING MANAGER

On JANUARY 27, 2006 before me,

SUSAN VENTURA Notary Public,
personally appeared ELAINE BENES, CLOSING MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Susan Ventura*

SUSAN VENTURA

Name (Typed or Printed)
Notary Public in for said State



(Seal)

"OFFICIAL SEAL"
SUSAN VENTURA
Notary Public, State of Illinois
My Commission Expires 01/24/2007

(This area for official notarial seal)

DECLARATION

Prescribed by the State Board of Accounts (2005) - County Form 170

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Elaine Benes
Signature of Declarant

ELAINE BENES
Printed Name of Declarant

STOP

RECORDER'S OFFICE
SEAL
INDIANA

INDIANA DECLARATION COUNTY FORM 170
01/06/06

DocMagic eForms 800-649-1362
www.docmagic.com