

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB -7 AM 9: 56

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MICHAEL A BROWN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PHILLIP IGNAS; RALPH P. IGNAS; BEVERLY L. IGNAS, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 2ND day of MARCH, 2005 mortgaging certain Real Estate described as follows

LOT 39, EXCEPT THE SOUTH 8.12 FEET THEREOF, ALL OF LOT 40, AND LOT 41, EXCEPT THE NORTH 16. 1/2 FEET THEREOF, IN BLOCK 1, IN I.F PRITCHARD'S SECOND ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 2005 025163 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 9TH day of JANUARY, 2006.

ATTEST:
Monique L. Stevens
Monique L. Stevens, Vice President
STATE OF INDIANA

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek President

} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: Tina Wolfe, Mortgage Loan Servicer



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DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

