STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 009639

2006 FEB -7 AM 9: 54

MICHAEL A. BROWN RECORDER

Parcel No. <u>3-7-173-14</u>

WARRANTY DEED

ORDER NO. 620060237

ζ.	THIS INDENTURE V	— VITNESSETH T	hat <u>Cliff M. Lairson ar</u>		husband and	-
BANCECOMPANY		VIII VEGOETTI, T	riac <u>Cilii W. Lali soli ar</u>	io cirida ivi. carisori,	nusbanu anu '	(Grantor)
S	Lake	County, in t	he State of INDIANA		CONVEY(S) A	ND WARRANT(S)
<u> </u>	Ronald E. Petersor	n and Jami Pete	<u>rson, husband and wi</u>	<u>fe</u>		
<u>Ş</u> _					<u>. </u>	(Grantee)
 3		_ County, in th	e State of <u>INDIANA</u>		, for the sum c	f
_	N AND 00/100	sideration the re	eceipt and sufficiency	Dollars (\$		the following
	scribed real estate in			orwnich is hereby a cy, State of Indiana:	acknowledged	, the following
-	oonsoo rour ootate iii	Care		.y, otate of fridiana.		
9 5 5 5 1 5	o Wort 220 foot of the	South 195 foot	of Lot 7, in Pon and C	Ala Cunium Daint A ai		.al e 1 i
≓ini	Plat Book 24 page 47	, in the Office of	the Recorder of Lake	County, Indiana.	res, as per piat	tnereor, recorded
		NO	TOFFI(CIAL		
		TI D				
SL	BJECT TO COVENA	NTS AND REST	RICTIONS, EASEMEN	TS AND BUILDING	LINES AS CO	NTAINED IN THE
PL	AT OF SUBDIVISION	AND AS CONT	AINED IN ALL OTHER	POCUMENTS OF	RECORD; ANI	O ALL REAL
ES PF	NAITY IF ANY AND	SESSMENTS F	FOR 2005 PAYABLE IN ATE TAXES ASSESSIN	V 2006 TOGETHER V	WITH DELINQ	UENCY AND
TH	E GRANTEE HEREIN	ASSUMES AN	D AGREES TO PAY.	MENTS DUE AND PA	TABLE INCH	EAFTER WHICH
	Subject to any and a	ll easements, ac	greements and restric	tions of record. The	address of suc	ch roal octato ic
CO			enue, Crown Point, In		dudiess of suc	in real estate is
**********			RUEW OF THE	A		
Tax	k bills should be sent	to Grantee at su	i <mark>ch addre</mark> ss unless oti	nerwise indicated b	elow.	
	IN WITNESS WHERE	EOF. Grantor ha	s executed this deed	this 79 day of	la nu a	7006
Gra	antor:	M-an	(SEAL) G	rantor:	to M	SEAL)
_			*****	-	<u> </u>	Java
	nted <u>Cliff M. Lairson</u>		P	rinted <u>Einda M. Lain</u>	son	
	ATE OF thus		} ss:	ACKNOWLED	GEMENT	
CO	UNTY OF Stark))		aku ,	(m) (D.
J.L.	Before mé, a Notary	Public in and for	r said County and Sta	te, personally appea	ared Linds	r M Lairs
	M. Latrson and Und o acknowledge the ex	a'M'.' Lairson, hu xecution of the f	oregoing Warranty De re true.	eed, and who, havin	a been duly sy	vorn, stated that
any M/ir	/ representations thei	rein contained a	re true. day of Auw.	1010 2000	.	
****	ness my nand and M	Jianai Seai iiris	220 day 01 -7 10 W	1 0 000	a /	`
Мγ	commission expires:		Signature 🔍	ma MY	Netzger	<u> </u>
4	1111111 25,20	<u>9</u> 9	Printed Tir	na M Metzge	y 00	, Notary Name
U	O		Resident of _	Starv		County, Indiana.
This	s instrument prepared	d by Donna Lai	Mere, Attorney at Law			County, and and .
			•		<u>,,</u>	
1161	um deed to <u>5530 W.</u>		Crown Point, Indiana	46307		·
Ser	nd tax bills to <u>5530 V</u>	V. 121st Avenue	. Crown Point, Indian	a 46307		
						170
		DULY ENTE	RED FOR TAXATION SUBJEC	тто		10
		FINAL A	CCEPTANCE FOR TRANSFER	1		()
		ſ	ED 0 0 ages			B
		ł	EB 0 6 2006			₩ /

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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ACKNOWLEDGEMENT

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STATE OF INDIANA)	•				
,	SS:	•			
COUNTY OF Lake					
•					•
Before me, Ju	ilie Metzgo-		•		
ountly and State. or	thio 21 -	day of ja	a Notary	Public in and	for said
Leronngtia appeared	Clace w -	· · · · · · · · · · · · · · · · · · ·	: /		4 A 2002
personally known to described in and who	me, and known	to me to be	the person	(s) who (is)	(270)
described in and who be (his) (their) vol forth.	untary act and	ioregoing d	locument and	acknowledged	the same t
TOPEN.			me uses and	purposes the	rein set
WITNESS my hand and	Official seal	:	•		
* ·		•	,		
My Commission Expire 01/02/2011	s:		MI	: M.1	
Resident of LAKE			AM	MUTA	
	County		/JULIE M	ETZGER No	ary Public
	Doc	umont	10		•
	Duc	unicht		· · · · · · · · · · · · · · · · · · ·	_
	NOTC		IA I	JULIE MET	GER.
70	his Docume	nt is the n	TO THE PARTY OF TH	- Activities -	
	,		—	January 2, 20	and !
	the Lake C	ounty Rec	corder!		_
				,. •	•

DECLARATION

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature

Donna LaMere, Attorney at Law # 03089-64

Printed Name of Declarant