STATE OF INDIAN.

LAKE COUNTY FILED FOR RECORL

2006 009606

2006 FEB -7 AM 9: 22

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 28th DAY OF December A.D. 2005 MADE BY

JERRY REGALADO and CARMEN M REGALADO, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Ninety Six Thousand and no/100 DOLLARS
\$ 96000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF . , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS LAKE

THE COUNTY OF LANE

FOLLOWS, TOWIT:

LOT 100 IN ABERCROMBIE WOODS, PHASE 2, AS PER PLAT THEREOF, RECORDED JUNE 24, 2004, IN PLAT FILE 46-C-3A, AS DOCUMENT NO. 2004-020671, AS AMENDED BY CORRECTIVE AMENDMENT RECORDED SEPTEMBER 21, 2004, AS DOCUMENT NO. 2004-030914, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2006-000250 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 28th DAY OF _ A.D. 2005. December

CU MORTGAGE SERVICE

BY:

SHIRLEY L. HANEY

STATE OF INDIANA)

SS:

COUNTY OF LAKE)

0

ATTEST:

hury SHERRY L. PRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 28th DAY OF December, 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY! L/TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT

CERTIFIED

MY COMMISSION EXPIRES 4/1/08

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: SHIRLEY L HANEY

RETURN TO: CU MORTGAGE SERVICE 1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

NOTARY PUBLIC

ا تسہ

VIRGINIA CANTRELL

antreb

308 LA

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

the Lake County Recorder!

Signature of Declarant

Shirley L. HANEY

Printed Name of Declarant