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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009594

2006 FEB -7 AM 9:18

MICHAEL A. BROWN
RECORDER


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, CHASE MANHATTAN BANK USA, N.A., owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: CHASE MANHATTAN BANK USA NA
Original Mortgagor: EVAN S FACEMYER, SHERI L FACEMYER
Recorded in Lake County, Indiana, on 12/10/03 as Inst. # 2003 130472
Date of mortgage: 11/26/03 Amount of mortgage: \$23000.00
DATE OF SATISFACTION: 12/14/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

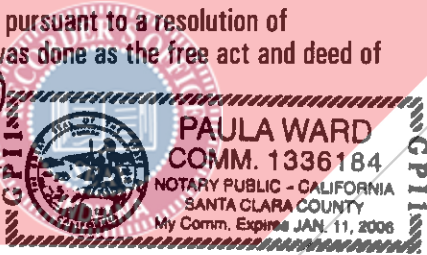
DATED: 12/23/2005
CHASE MANHATTAN BANK USA, N.A.

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 12/23/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A..



Notary: Paula Ward
My Commission Expires: 01/11/06



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 1710589 Investor LN# 15749708 P.I.F.: 12/14/05
90864 RECON.m 13-089 IN Lake 2775:1 27

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827



12⁰⁰
2371993






OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is
This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

This Document is the property of
the Lake County Recorder!

STOP



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

Norm Hamison
Printed Name of Declarant