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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 009583

2006 FEB -7 AM 9: 12

MICHAEL A. BROWN  
RECORDER

Space above for Recorder's use

Loan#: 261054839 Service#: 139619AS1  
Page 1



589 HRB

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$86,900.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated and recorded on **OCTOBER 17, 2005**, as Instrument No. **2005-091179**, in **DRAWER: --**, at **CARD: --**. Original Mortgagor: **MAGGIE M RANKINS AND STANLEY RANKINS**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Property Address: **1106 S DRACKER ST, HAMMOND IN 46320**.

Date: **JANUARY 19, 2006**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.**

By:   
**Liz Stetson, Vice President**

State of **CALIFORNIA**  
County of **ORANGE**

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On **JANUARY 19, 2006**, before me, **Heather McCusker**, a Notary Public, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

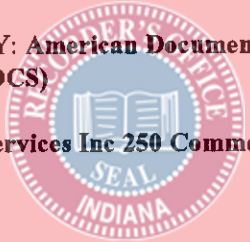
Witness my hand and official seal.


  
(Notary Name): **Heather McCusker**



PREPARED BY AND RECORDING REQUESTED BY: **American Document Services Inc., 250 Commerce, 2nd Floor Irvine, CA 92602, GLENDA VAN BRUNT (AM DOCS)**

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Customer#: 9 Service#: 139619AS1



Loan#: 261054839

Prescribed by the  
State Board of Accounts  
(2005)

County Form 170

## DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Prepared by:

  
GLENDA VAN BRUNT (AM DOCS)

