Mail To: Platinum Home Mortgage Corporation

2200 Hicks Road, #101 Rolling Meadows, IL 60008

2006 00957R

LAKE COUNTY FILED FOR RECORD

2006 FEB -7 AM 9: 07

MICHAEL A. BROWN RECORDER

Prepared By: Platinum Home Mortgage Corporation 2200 Hicks Road, #101 Rolling Meadows, IL 60008 D. Washington

MORTGAGEE'S AFFIDAVIT

The undersigned, Donna M. Broaddus, does hereby depose and say as follows:

- That I am an authorized officer of the mortgage (or assignee), Mortgage Electronic Registration Systems, Inc.
- That this Affidavit refers to the Mortgage from Urbano Esparza and Heather Bassett to Mortgage Electronic Registration Systems, Inc as nominee for Platinum Home Mortgage Corporation, its successors and/or assigns, in relation to property located at 2942 Condit Street, Highland, Indiana 46322 dated October 15, 2004 and recorded October 21,2004 at the Lake County Recorder as document number 2004089704. ocument is
- That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage
- That the Correct MIN for the mortgage is MIN: 1000650-0001835288-0 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

the Lake County Recorder!

Signed this 31st Day of January, 2006.

AVP CLOSING/POST CLOSING DONNA M BROADDUS

OPERATIONS I, the undersigned, a Notary Public in and for Cook County and state of Illinois, do certify that Donna M. Broaddus, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the forgoing instrument, appeared before me this day in person and acknowledgement that he/she/their fee and voluntary act, for the uses and purposes set forth.

Given under my hand and official seal, this 31st day of January, 2006.

My Commission Expires

Notary Public

See Attached Legal Description

OFFICIAL SEAL LORI S PELINSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES.05/04/09

hoor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate

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affected.



No: 920046892

LEGAL DESCRIPTION

Lot 10 and the West 2 feet of Lot 11 in Subdivision of Block 22, of the Town of Highland, as per plat thereof, recorded in Plat Book 10 page 17, in the Office of the Recorder of Lake County, Indiana.



County form 170

Prescribed by the State Board of Accounts (2005)

Declaration

Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Hazel J. Gardin Printed Name of Declarant