

2006 009541

2006 FEB -7 AM 9:01

MICHAEL A. BROWN
RECORDER

<p align="center">Mortgagor's Name And Address</p> <p>DANIEL M. ROHALEY AS SUCCESSOR TRUSTEE TO DAVID J. WILCOX, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 30TH DAY OF JULY 1996, AND KNOWN AS TRUST NO. 202615-96 736 N. MAIN STREET CROWN POINT, IN 46307</p> <p align="center">("Mortgagor" whether one or more)</p>	<p align="center">BANK CALUMET NATIONAL ASSOCIATION</p> <p><i>f/k/a</i> Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p align="center">("Mortgagee")</p>	<p align="center">Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of August, 2004, recorded the 7th day of September, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No. 2004075776 (the "Mortgage") that portion of the mortgaged real property described as follows:

Farm


Lot 199 - in Ellendale ~~Subdivision~~ Unit 9, as recorded in Plat Book 96, page 33, in the Office of the Recorder of Lake County, Indiana

Common Address: 681 Quinlan Court, Crown Point, Indiana

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 12th day of January, 2006.

Attest:



Brad C. Meyer, Vice President

Bank Calumet National Association

By: 

Robert B. Gardiner

Its: _____
Sr. Vice President

"Mortgagee"



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925-8743

TICOR TITLE INSURANCE

STATE OF INDIANA

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)SS:
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LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner the Sr. Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 12th day of January, 2005.


Signature of Notary Public

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.
This instrument was prepared by:
Robert B. Gardiner, Sr. Vice President/cs



STOP



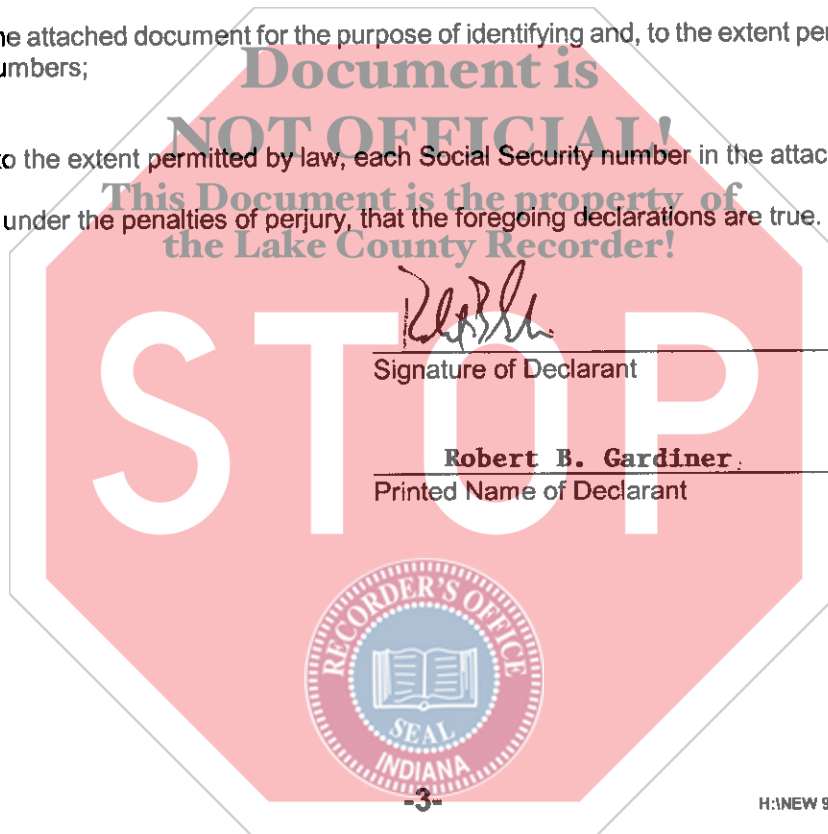
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.





Signature of Declarant

Robert B. Gardiner

Printed Name of Declarant