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STATE OF INDIAM LAKE COUNTY FILED FOR RECORD

2006 FEB -7 AM 8: 49

2006 009505

MICHAEL A BROWN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Universal Mortgage Corporation 12080 North Corporate Parkway, Mequon, WI 53092 , organized and existing under the laws of , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose location and mailing address is G4318 Miller Rd., P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated October 07, 2005 , made by GABRIELA CLARE, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Seventy Six Thousand and no/100.

(\$ 76,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake

(\$, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 48 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3, 4, 9 AND THE NORTH 12 OF,

BLOCK 10, IN SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTHEAST 14, OF

SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL,

MERIDIAN, EXCEPT THE EAST 50 FEET OF THE SOUTH 124 FEET OF SAID, BLOCK 9,

AND EXCEPT THE RIGHT OF WAY OF THE STATE LINE AND INDIANA, CITY RAILWAY,

IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK

5, PAGE 13, IN THE OFFICE OF THE RECORDER OF, LAKE COUNTY, INDIANA., , , ,

which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No.

3005 09/296 together with or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100015700059473823 MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage 8/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Christina A. Sherock , and attested by Assistant Secretary Barbara A. Roby , its and its corporate seal to be hereunto affixed this , **A.D**. 2005 day of October 17th PORATE **ATTEST** A. Sherock A address 120, tel. no.: 800-158 Barbara A. Roby CORPORATION This form was prepared by: Thomas Hallaron 53092 North Corporate Parkway, Mequon, WI STATE OF WISCONSIN COUNTY OF MILWAUKEE Personally came before me, this 17th day of October , A.D., 2005 Christina A. Sherock nd Barbara A. Roby known to be the person(s) who executed of the above named Corporation, the foregoing instrument, and Assistant Secretary Assistant Secretary they executed the foregoing said Corporation, of said Corporation, and acknowledged that instrument as such officers by its authority. -94(IN) (0308) KATHRYN. KRESSIN OTARY PUB Kathryn 🚜 . Kressin Notary Public in Milwaukee County My commission expires: July 1, 2007

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 130 Ph 2006 cument is the fattly Assuring Signature of Declarant Judy L. Beaudry

Printed Name of Declarant

Prescribed by the State Board of Accounts County Form 170 (2005)

Dynatek UMINFM (12/2005, IN County FORM 170)