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MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Wilshire Credit Corp #:184776 "Papierski" ID:/ Lake, IN

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain Mortgage to secure the amount of \$24,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received PAID PURSUANT TO SETTLEMENT AGREEMENT and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD F PAPIERSKI, AND CHRISTINE A PAPIERSKI HUSBAND AND WIFE

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Date Executed: 10/08/2002 Date Recorded: 10/17/2002 as Instrument No. 2002093903

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1034 N Wheeler St, Griffith, IN, 46319-1957

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

Wilshire Credit Corporation, December 30, 2005 cument is the property of

the Lake County Recorder! By:

KATHY ANDERSON, TITLE SERVICES MANAGER

STATE OF Oregon COUNTY OF Washington

ON December 30, 2005, before me, SUE JONES, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Title Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. upon behalf of which the person(s) acted, executed the instrument.

SUE JONES Notary Expires: 08/29/2006 #360844

OFFICIAL SEAL SUE JONES NOTARY PUBLIC-OREGON COMMISSION NO. 350844 MY COMMISSION EXPIRES AUGUST 29, 2008

Suc Jones (This area for notarial seal) Prepared By: College Threll P.O. BOX 8517 Portland, OR 97207-8517 JLK-20051230-0004 INLAKE LAKE IN BAT: 7309/184776 KXINSOM1

When Recorded Return To: Richard Papierski 1034 N Wheeler St, Griffith, IN,

12-12-

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

  Document is

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

This Document is the property of the Lake County Recorded Signature of Declarant

Signature of Declarant

Printed Name of Declarant