

2006 009501

2006 FEB -7 AM 8:48

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8522096 "PAPIERSKI" FFFC01

Date of Assignment: 10/16/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Executed By: RICHARD F. PAPIERSKI, AND CHRISTINE A. PAPIERSKI, HUSBAND AND WIFE
To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 10/08/2002 and Recorded 10-17-02 As 2002-095905
In LAKE COUNTY, INDIANA.

Property Address: 1034 N. WHEELER STREET, GRIFFITH, INDIANA, 46319

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$24,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On October 16, 2002

By: [Signature]

SRI SARMA/ AVP OF FINANCE

TVG/20021016/0088 GENERIC LAKE IN BAT: 89 KAMOR



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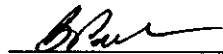
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Page Corporate Assignment of Mortgage

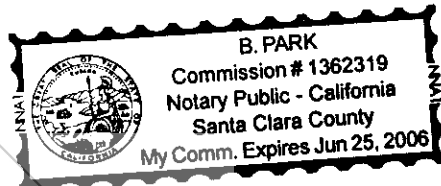
STATE OF California
COUNTY OF Santa Clara

ON October 16, 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared SRI SARMA/ AVP OF FINANCE, personally known to me ~~or proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity, and that by ~~his/her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. PARK
Notary Expires: 06/25/2006 #1362319



Document is

NOT OFFICIAL!

(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131
TVG20021016/0088 GENERIC LAKE IN BAT: 89/8522098 KAMOR

This Document is the property of
The Lake County Recorder!

When Recorded Return To: FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET,
SAN JOSE, CA, 95131-



STOP



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Jan Kramer
Signature of Declarant

Jan Kramer
Printed Name of Declarant