

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES THAT A REAL ESTATE MORTGAGE EXECUTED CARYL L MALIA GIVEN TO FIRST FEDERAL SAVINGS BANK OF INDIANA NKA AS FIFTH THIRD BANK DATED FEBRUARY 2, 1990 AND RECORDED FEBRUARY 21, 1990 AS DOCUMENT 85469, IN THE AMOUNT OF \$10,300.00 IN LEE COUNTY, HEREBY RELEASE ONLY AS TO THE FOLLOWING PARTIAL LEGAL DISCRPTION ATTACHED.

KEY NUMBER : 27-17-0034-0025

DATED THIS DECEMBER 5, 2005

2006 009395

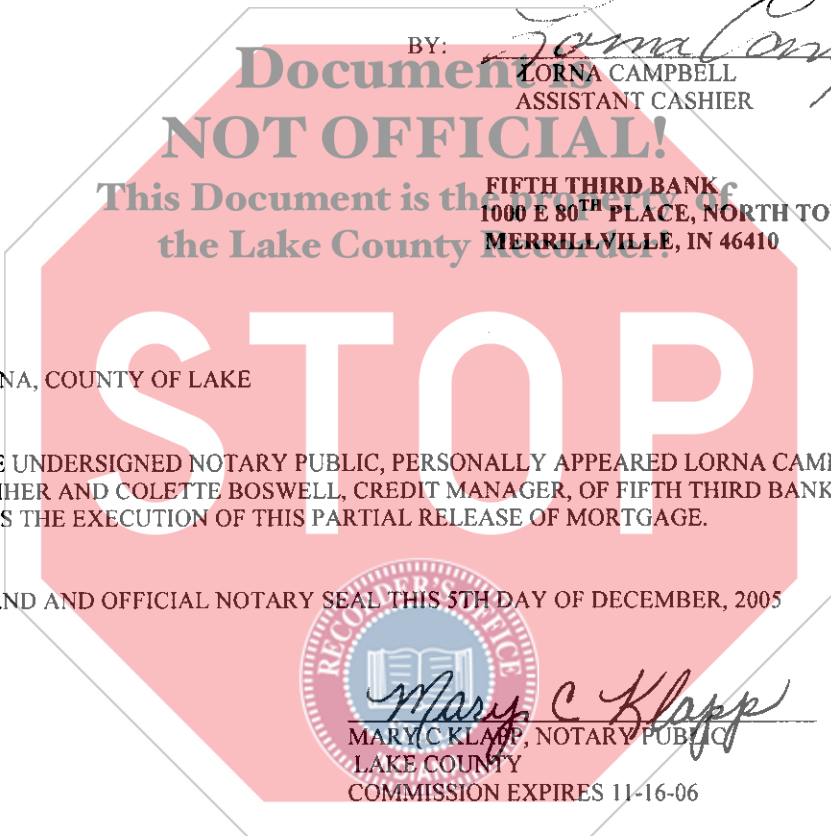
BY: *Colette Boswell*
COLETTE BOSWELL
CREDIT MANAGER

BY: *Lorna Campbell*
LORNA CAMPBELL
ASSISTANT CASHIER

MICHAEL A. BROWN
RECORDER

2006 FEB 16 PM 1:44

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



STATE OF INDIANA, COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LORNA CAMPBELL, ASSISTANT CASIHER AND COLETTE BOSWELL, CREDIT MANAGER, OF FIFTH THIRD BANK, WHO ACKNOWLEDGES THE EXECUTION OF THIS PARTIAL RELEASE OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 5TH DAY OF DECEMBER, 2005

THIS INSTRUMENT PREPARED BY ANGELINA MORENO

RETURN TO:
FIFTH THIRD BANK
1000 E 80TH PLACE, NORTH TOWER
MERRILLVILLE, IN 46410

\$15

\$1400
+100 margin
LK#007793
CAN

EXHIBIT "A"

COUNTY: LAKE
PARCEL: 3 FEE SIMPLE (R.E.R.)

PAGE 1 OF 1

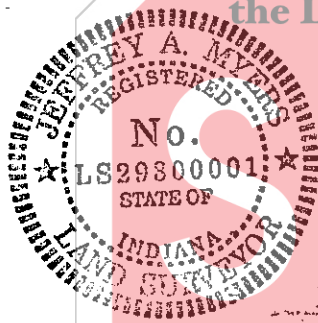
The South 40 feet of the following described real estate: Part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 35 North Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2 and running thence East along the South line of said Section 110 feet; thence North 396 feet; thence West parallel with the South line of said Section 110 feet to the West line of said $\frac{1}{4}$ $\frac{1}{4}$; thence South along said West line 396 feet to the place of beginning, in the City of Hobart; in Lake County, Indiana. Said South 40 feet contains 0.101 acres, more or less, inclusive of the presently existing right-of-way which contains 0.024 acres, for a net additional taking of 0.077 acres, more or less.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Certified this 21st day of November, 2003



Jeffrey A. Myers, PLS
Professional Land Surveyor No. 29300001
State of Indiana



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

DEBORAH LONGSER
Printed Name of Declarant