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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009384

2006 FEB -6 PM 1:39

Requested by and
Return to:
Recording Department
First American Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisville, TX 75057
(469) 322-2500

MICHAEL A. BROWN
RECORDER
Total Consideration \$ 19,000.00

SUBORDINATION AGREEMENT

APN: 26-35-101-34
2895752-NL

See
EXHIBIT (A)

THIS AGREEMENT, made this 25th day of March, 2005 by "LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641.

WITNESSETH:

WHEREAS, **Holland Fluellen and Margaret A. Fluellen, Husband and Wife**, are the owner in fee simple of the following described premises situated in **Mammond, Lake County, State of Indiana**.

Legal Description:
EXHIBIT "A" ATTACHED

Commonly Known As: **1118 Ames Street, Hammond, IN 46320**

WHEREAS, **Holland Fluellen and Margaret A. Fluellen** are the mortgagors and **LaSalle Bank** is the mortgagee under that certain mortgage in the amount of **\$39,000.00** covering said premises, which mortgage is dated **07/18/2002** and recorded **07/25/2002** as **Instrument No. 02-66765** in **Lake County, State of Indiana** Records.

WHEREAS, **ABN AMRO Mortgage Group, Inc.** intends to make a certain mortgage loan to **Holland Fluellen and Margaret A. Fluellen** not to exceed **\$79,000.00** to be secured by a note and mortgage dated _____ with mortgage recorded 4/20/05 at Book _____, Page _____ or Document No. _____. With **Holland Fluellen and Margaret A. Fluellen** as mortgagor and **ABN AMRO Mortgage Group, Inc.** as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

#2005031620

WHEREAS, **ABN AMRO Mortgage Group, Inc.** will only make the said loan to **Holland Fluellen and Margaret A. Fluellen** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of **ABN AMRO Mortgage Group, Inc.** that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.



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92432452
1/16/00
BB

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

"LaSalle Bank National Association" a national banking association.

Kemely Pierre
Kemely Pierre
Shana McIntosh
Shana McIntosh

By *[Signature]*
Steve Demarest
Its: Sr. Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steve Demarest, the Sr. Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this day of 25th day of March, 2005

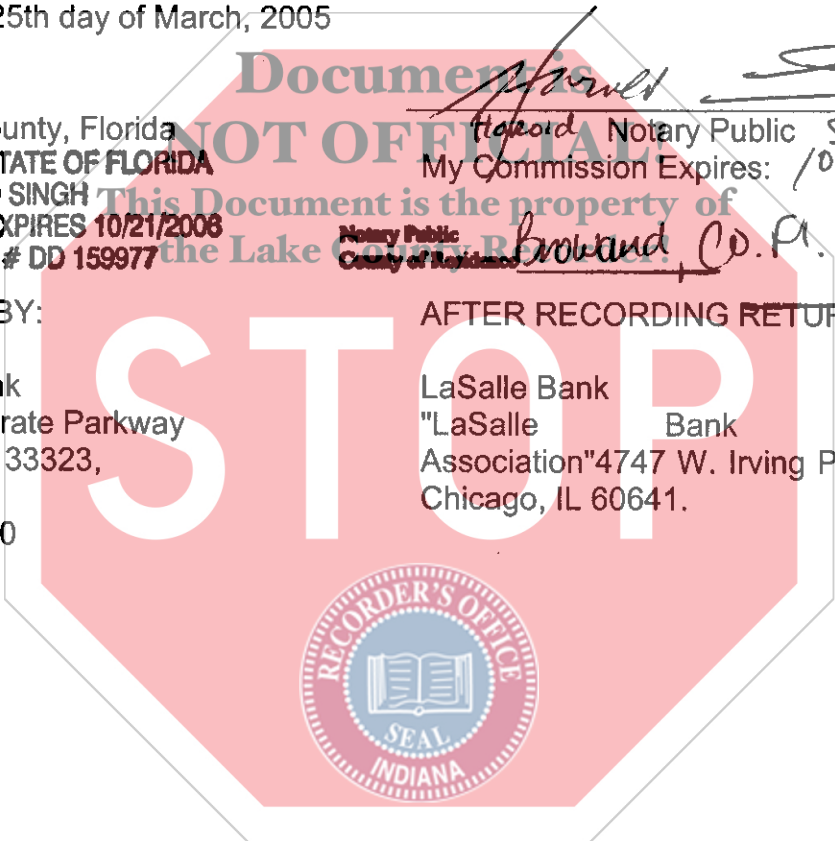
Broward County, Florida
NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2008
COMMISSION # DD 159977

[Signature]
Harold Singh Notary Public
My Commission Expires: 10/21/2008
Notary Public
County of Broward, Florida

DRAFTED BY:
Judy Knapp
LaSalle Bank
1000 Corporate Parkway
Sunrise, FL 33323,

AB00497100

AFTER RECORDING RETURN TO:
LaSalle Bank
"LaSalle Bank National Association"
4747 W. Irving Park Road,
Chicago, IL 60641.



Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 2895752
FILE NO: 2895752
LENDER REF: AB00497100

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF INDIANA, COUNTY OF LAKE, CITY OF HAMMOND**, and described as follows:

LOTS 34, 35, 36 AND 37 IN BLOCK 4 ON MORRIS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED DECEMBER 1, 1906 IN PLAT BOOK 6 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

