

2006 009370

2006 FEB -6 PM 1:35

MICHAEL A. BROWN  
RECORDER

State of INDIANA  
County of LAKE

Min # 100011990002791371  
EverHome # 9000279137

**MORTGAGE ASSIGNMENT**

KNOW ALL MEN BY THESE PRESENTS: That **BSI Financial Services, Inc.**, a corporation organized and existing under and pursuant to the laws of the State of Pennsylvania and having its office and principal place of business in the City of Titusville, State of Pennsylvania, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, and transfer, and set over unto **Mortgage Electronic Registration Systems, Inc.**, a corporation organized and existing under and by virtue of the State of Florida, party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE dated MARCH 14, 2003 made by BSI FINANCIAL SERVICES, INC. to **DAVID L. HERRIN AND JOY L. HERRIN** securing the payment of one promisory note therein described for the sum of **ONE HUNDRED TWENTY FOUR THOUSAND DOLLARS AND NO/100 (\$124,000.00)**, and all its rights, title, and interest in and to the premises situated in the County of LAKE, State of INDIANA, and described in said mortgage as follows, to-wit:

**LEGAL: SEE EXHIBIT "A" ATTACHED**

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, in Mortgage Record Document # 2003030271 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, and party of the first part has caused this instrument to be executed in its name by, Holly R. Gricks, its Vice President, and attested to by, Jill Johnson-Sheely, its Executive Vice President this 16th day of January, 2006.

BSI Financial Services, Inc.

Attest:

*Jill Johnson-Sheely*  
By: Jill Johnson-Sheely  
Its: Executive Vice President

*Holly R. Gricks*  
By: Holly R. Gricks  
Its: Vice President

Witness:

*Tracy Vincent*  
By: Tracy Vincent

State of Pennsylvania  
County of Crawford

Before me, a Notary Public in and for said county and state, personally appeared Holly R. Gricks and Jill Johnson-Sheely, the Vice President and Executive Vice President, respectively, of BSI Financial Services, Inc., a corporation organized and existing under the laws of the State of Pennsylvania, personally know to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of January, 2006.

*Sherri B. Baker*  
Notary Public

When recorded, return to:  
BSI Financial Services  
314 S. Franklin St.  
Titusville, PA. 16354

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sherri B. Baker, Notary Public  
City Of Titusville, Crawford County  
My Commission Expires Nov. 8, 2008  
Member, Pennsylvania Association Of Notaries

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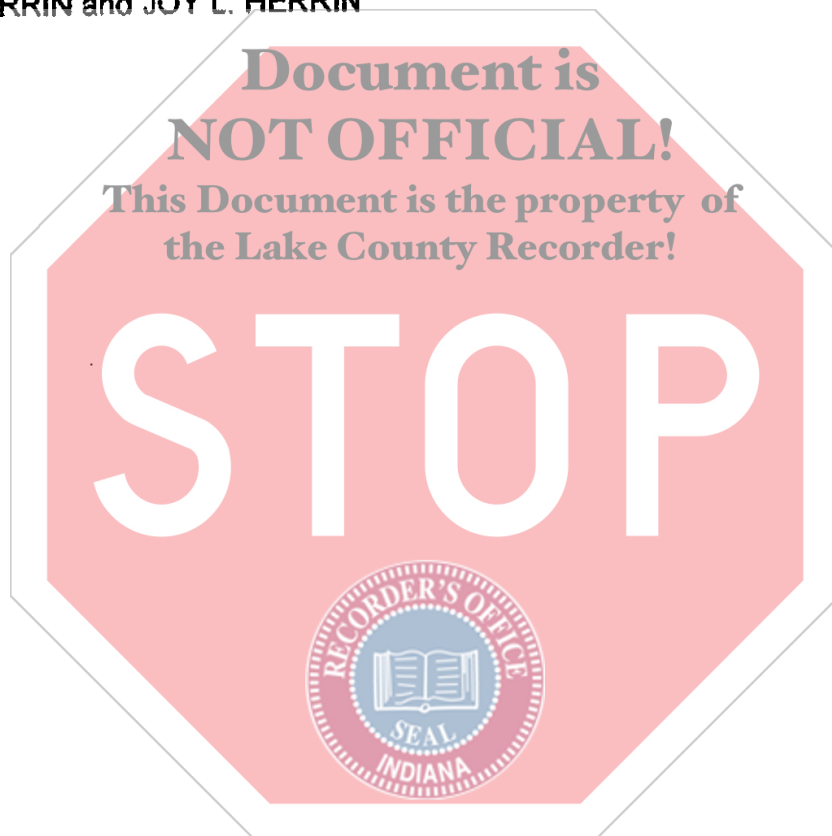
**FULL LEGAL**

Exhibit "A" to

**The following Real Estate in the State of Indiana, to wit: Lot 10, Hill and Vale Estate; annex Third Addition, Munster, as shown in Plat Book 35, page 112, in the office of the Recorder of Lake County, Indiana, commonly described as 8725 Northcote Avenue, Munster, Indiana. TAX ID# 18-28-0233-0010**

Tax ID # 18-28-0233-0010

DAVID L. HERRIN and JOY L. HERRIN



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

