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STATE OF INDIAH FILED FOR RECORD

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State of INDIANA County of LAKE

MICHAEL A. BROWN RECORDER

Min # 100011990002788625 EverHome # 9000278862

## MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BSI Financial Services, Inc a corporation organized and existing under and pursuant to the laws of the State of Pennsylvania and having its office and principal place of business in the City of Titusville, State of Pennsylvania, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, and transfer, and set over unto Mortgage Electronic Registration Systems, Inc., a corporation organized and existing under and by virtue of the State of Florida, party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE dated OCTOBER 20, 2003 made by BSI FINANCIAL SERVICES, INC. to RICHARD WESTERHOFF AND BARBARA WESTERHOFF, husband and wife securing the payment of one promissory note therein described for the sum of ONE HUNDRED THIRTY TWO THOUSAND THREE HUNDRED AND NO/100 (\$132,300.00) and all its rights, title, and interest in and to the premises situated in the County of LAKE, State of INDIANA described in said mortgage as follows, to-wit:

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT;

LOT 12, STONY RUN ESTATES, PHASE TWO, UNIT 1, RECORDED IN PLAT BOOK 86, PAGE 12, IN LAKE COUNTY, INDIANA

ADDRESS: 12367 TIPPECANOE PLACE, CROWN POINT, IN 46307
TAX MAP OR PARCEL ID NO. 11-10-0125-0005

Which said mortgage is recorded in the office of the Recorder of the County of LAKE, in the State of INDIANA as Instrument # 2003-119165 together with the said note therein described and the money due or to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, and party of the first part has caused this instrument to be executed in its name by, Holly R. Gricks, its Vice President, and attested to by, Jill Johnson-Sheely, its Executive Vice President This 16th day of January, 2006.

Attest:

By: Jill Johnson-Sheely

Its: Executive Vice President

Witness: By: Sue Faivre

By: Holly R. Gricks Its: Vice President

State of Pennsylvania

County of Crawford

Before me, a Notary Public in and for said county and state, personally appeared Holly R. Gricks and Jill Johnson-Sheely, the Vice President and Executive Vice President, respectively, of BSI Financial Services, Inc., a corporation organized and existing under the laws of the State of Pennsylvania, personally know to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 2006.

WU Notary Public

When recorded, return to: BSI Financial Services, Inc 314 S. Franklin St. Titusville, PA 16354

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Sherri B. Baker, Notary Public

City Of Titusville, Crawford County My Commission Expires Nov. 8, 2008

Member, Pennsylvania Association Of Notaries

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake Count Signature of Declarant

Printed Name of Declarant