STATE OF INDIAN FILED FOR RECORD

2006 FEB - 6 PM 1: 35

MICHAEL A. BROWN RECORDER

2006 009359

State of INDIANA County of LAKE

Min # 100011990002795778 EverHome # 9000279577

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BSI Financial Services, Inc a corporation organized and existing under and pursuant to the laws of the State of Pennsylvania and having its office and principal place of business in the City of Titusville, State of Pennsylvania, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, and transfer, and set over unto Mortgage Electronic Registration Systems, Inc., a corporation organized and existing under and by virtue of the State of Florida, party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE dated APRIL 8, 1992 made by CALUMET SECURITIES CORPORATION to SHAWN ROBERTS securing the payment of one promissory note therein described for the sum of SIXTY THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$63,750.00) and all its rights, title, and interest in and to the premises situated in the County LAKE State INDIANA described in said mortgage as follows, to-wit:

LEGAL: LOT 36 AND THE WST 7 FEET OF LOT 37 IN LBOCK 4 IN HOMEWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 27, 1893 IN PLAT BOOK 2 PAGE 29 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA as Instrument # 92023720 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, and party of the first part has caused this instrument to be executed in its name by, Holly R. Gricks, its Vice President, and attested to by, Jill Johnson-Sheely, its Executive Vice President This 16th day of January, 2006.

Aftest:

By Jill Johnson-Sheely

Its: Executive Vice President

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Witness: By: Sue Faivre **BSI Financial Services, Inc**

By: Holly R. Gricks Its: Vice President

State of Pennsylvania

County of Crawford

Before me, a Notary Public in and for said county and state, personally appeared Holly R. Gricks and Jill Johnson-Sheely, the Vice President and Executive Vice President, respectively, of BSI Financial Services, Inc., a corporation organized and existing under the laws of the State of Pennsylvania, personally know to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 2006.

Notary Public

When recorded, return to: BSI Financial Services, Inc 314 S. Franklin St. Titusville, PA 16354

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Sherri B. Baker, Notary Public City Of Titusville, Crawford County My Commission Expires Nov. 8, 2008

Member, Pennsylvania Association Of Notaries

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Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 38-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

