

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009318

2006 FEB -6 PM 1:29

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Summit & Broadway Properties, Inc. to Centier Bank, Merrillville, Indiana dated the 29th day of June 2004 and modified by Modification of Mortgage dated August 10, 2004, in the amount of \$1,693,000.00 and recorded as Document No. 2004 056928 in the Recorder's Office of Lake County, State of Indiana, has been released and satisfied as to:

See back of release for legal description

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CENTIER BANK has caused this instrument to be signed by Greg Gordon, Vice President, this 16th day of December 2005.

Document is NOT OFFICIAL!

This Document is the property of

By: *Greg Gordon*
Lake County Recorder!

Greg Gordon, Vice President

STATE OF INDIANA
COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said State and County, this 16th day of December 2005 personally appeared Greg Gordon, Vice President of CENTIER BANK, MERRILLVILLE, INDIANA, who as such officer for and on behalf of said Bank acknowledged the execution of the annexed partial release of mortgage.

WITNESS MY AND OFFICIAL SEAL:



Elaine VanDenburgh
Elaine VanDenburgh - Notary Public

After recording please
My Commission Expires 8/29/09
return to:

County of Residence Lake

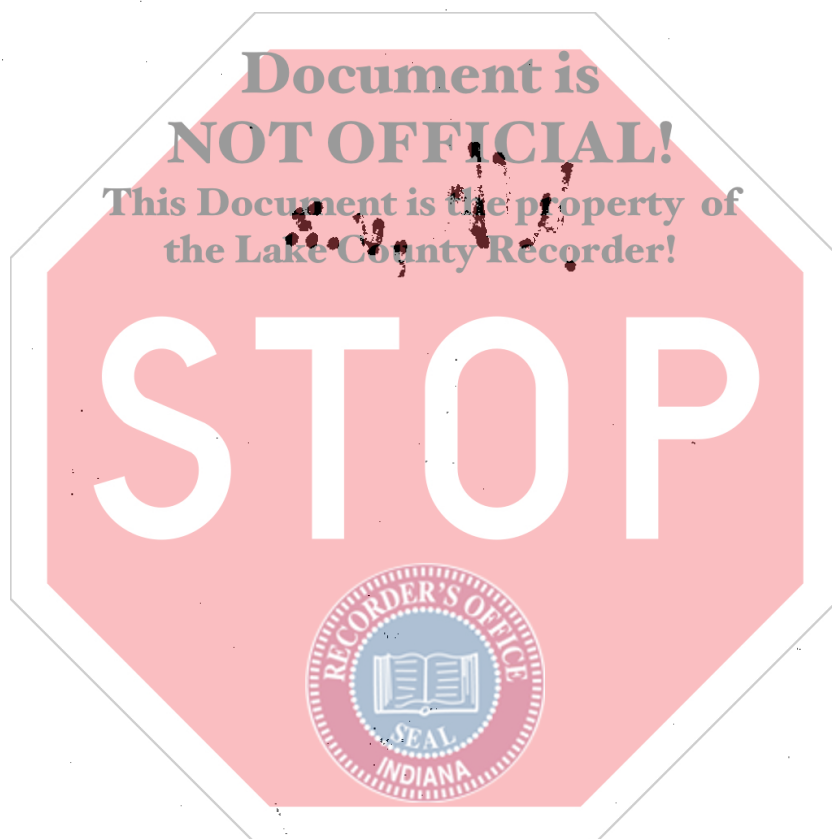
Lake Region Title Insurance Co.

130 N. Main St.

↗ Crown Point, IN 46307

*CKA
001019
1400
D.D.M.*

Part of the Southeast Quarter of the Southeast Quarter (SE 1/4, SE 1/4) of Section 4, Township 24 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:
Commencing at a point on the East line of said SE 1/4, SE 1/4 and 852.95 feet North of the Southeast corner of SE 1/4, SE 1/4, said point also being the Southeast corner of Hanako Court, an Addition to the City of Crown Point, Indiana, as per plat thereof recorded in Plat Book 95, Page 18, in the Office of the Recorder of Lake County, Indiana; Thence West, along the South line of said Hanako Court and Perpendicular to said East line, a distance of 300.00 feet to the true point of beginning; Then continuing West along the South line of said Hanako Court, a distance of 90.00 feet; Thence South, parallel to the East line of said SE 1/4, SE 1/4, a distance of 140.00 feet; Thence East a distance of 90.00 feet; Thence North a distance of 140.00 feet to the point of beginning.



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Linda M Andrews
Signature of Declarant

Linda M Andrews
Printed Name of Declarant