

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009313

2006 FEB -6 PM 1:28

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

This Partial Release of Mortgage is made as of the 30 day of Jan, 2006, by the Regional Development Company ("Mortgagee") and the United States Small Business Administration ("Assignee").

WITNESSETH

WHEREAS Thomas A. Tylka and Debra L. Tylka, husband and wife, ("Mortgagor") by that certain Mortgage dated the 29 day of October, 2004, and recorded in the Office of the Recorder of Lake County, Indiana, on the 5 day of November, 2004, as Document Number 2004 094737, conveyed to Mortgagee that certain land and premises located in County, Indiana, and more particularly described within the Mortgage;

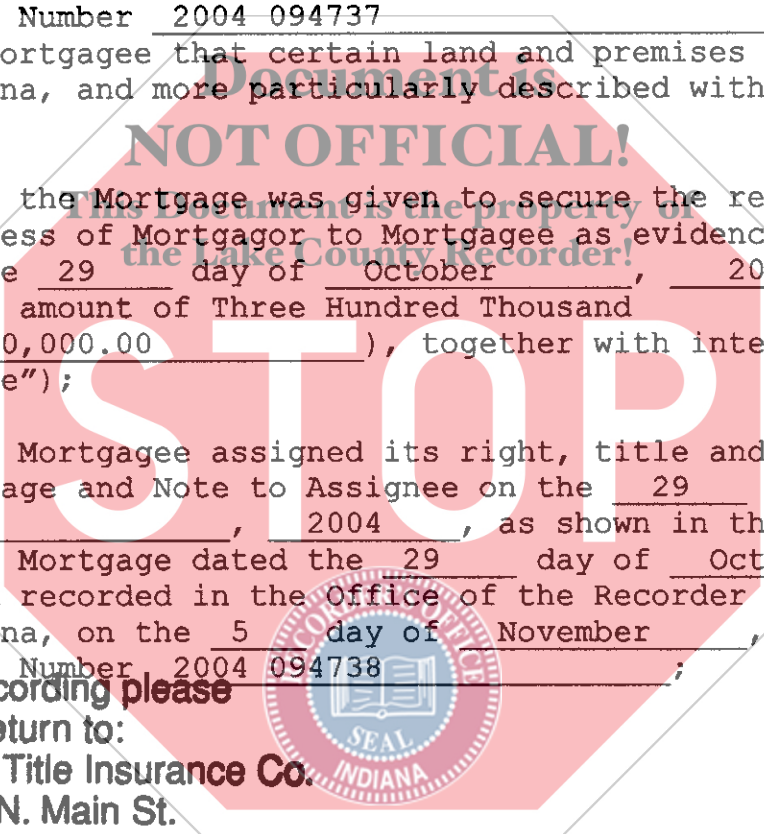
WHEREAS, the Mortgage was given to secure the repayment of the indebtedness of Mortgagor to Mortgagee as evidenced by a note dated the 29 day of October, 2004, in the principal amount of Three Hundred Thousand Dollars (\$ 300,000.00), together with interest thereon ("Note");

WHEREAS, Mortgagee assigned its right, title and interest in said Mortgage and Note to Assignee on the 29 day of October, 2004, as shown in the Assignment of Mortgage dated the 29 day of October, 2004, and recorded in the Office of the Recorder of Lake County, Indiana, on the 5 day of November, 2004, as Document Number 2004 094738;

After recording please
return to:
Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307



1902
0010818
B



WHEREAS, the property to be released is described in Exhibit "A" attached hereto and hereinafter shall be referred to as the "Released Property."

NOW, THEREFORE, in consideration of the foregoing and the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

Mortgagee and Assignee hereby releases unto Mortgagor all right, title and interest, which the Mortgagee and/or Assignee acquired in and to the Released Property as a result of the Mortgage. The lien of the above-mentioned Mortgage is released insofar as, and only insofar as, the same is applicable to the Released Property as more particularly described in attached Exhibit "A."

Executed as of the day and date first above written.

Mortgagee: REGIONAL DEVELOPMENT COMPANY

By:

Anthony Rodriguez, President

Assignee:

United States Small Business Administration

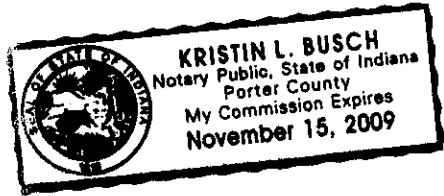
By:

Name: Mark A. Beckman

Its: Lender Relations Specialist



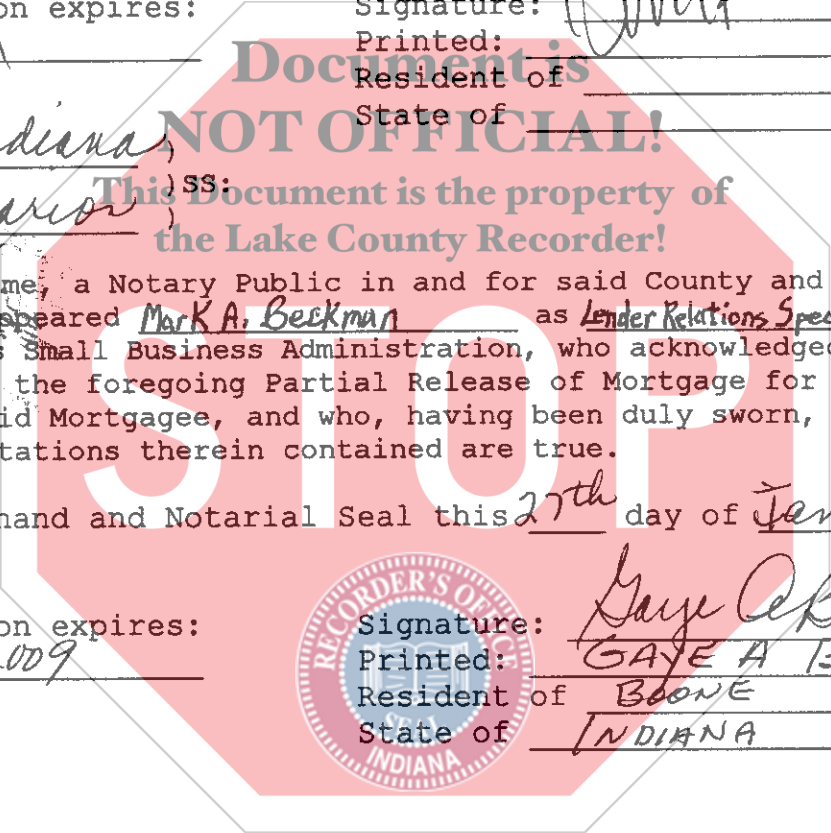
STATE OF IN)
COUNTY OF Porter) SS:



Before me, a Notary Public in and for said County and State, personally appeared Anthony Rodriguez as President of Regional Development Company who acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of said Mortgagee, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 30 day of Jan,
04.

My Commission expires: 11-15-09 Signature: [Signature]
Printed: _____
Resident of _____ County
State of _____
STATE OF Indiana)
COUNTY OF Marion) SS:



Before me, a Notary Public in and for said County and State, personally appeared Mark A. Beckman as Lender Relations Specialist of United States Small Business Administration, who acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of said Mortgagee, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 27th day of January,
2006.

My Commission expires: 1/1/2009 Signature: Gaye A Brown
Printed: GAYE A BROWN
Resident of BOONE County
State of INDIANA



Exhibit A

THE WEST 60 FEET OF LOTS 1 AND 2 IN
HANAKO COURT, AN ADDITION TO THE CITY OF
CROWN POINT, INDIANA, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 95, PAGE
18, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

THIS PARCEL CONTAINS 0.412 ACRES MORE OR
LESS.



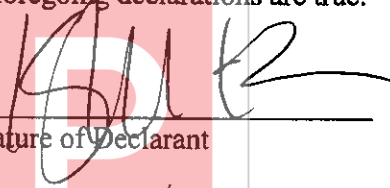
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached Partial Release of Mortgage (Insert Name of Document) in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Signature of Declarant

Kristin Busch
Printed Name of Declarant

