

CHICAGO TITLE INC. 01/13/06 10:06 AM

#412

BK 5120 2006 009201

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB -6 AM 10: 06

MICHAEL A. BROWN  
RECORDER

### RELEASE OF SWORN STATEMENT OF INTENTION TO HOLD LIEN (RELEASE OF NOTICE OF MECHANICS LIEN)

For valuable consideration, the undersigned certifies that a certain Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) existing in favor of SCHILLING BROTHERS LUMBER & HARDWARE, INC., and against DANIEL E. POST and DIANE POST on real estate commonly known as: 726 S. Broad Street, Griffith, IN 46319, and legally described as follows:

**Lot 4 in Post Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 92, page 95, in the Office of the Recorder of Lake County, Indiana.**

which said Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) was duly recorded as Document Number 2004-006360, in the Office of the Recorder of Lake County, Indiana, on the 23rd day of January, 2004, is released and satisfied.

DATED this 16<sup>th</sup> day of January, 2006

**Document is NOT OFFICIAL!**  
 This Document is the property of the Lake County Recorder  
 SCHILLING BROTHERS LUMBER & HARDWARE, INC.  
 \_\_\_\_\_  
 Thomas L. Kirsch, its attorney

**STOP**

RECORDING OFFICE  
LAKE COUNTY, INDIANA

\_\_\_\_\_  
 NOTARY PUBLIC SIGNATURE  
 \_\_\_\_\_  
 NOTARY PUBLIC NAME, PRINTED OR TYPED

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, personally appeared THOMAS L. KIRSCH and acknowledged the execution of the above and foregoing Release of Sworn Statement of Intention to Hold Lien (Release of Notice of Mechanic's Lien) to be his voluntary act and deed, for and on behalf of SCHILLING BROTHERS LUMBER & HARDWARE, INC. Witness my hand and Notarial seal this 16<sup>th</sup> day of January, 2006.

 SUZETTE DAVIS-YOUNG  
NOTARY PUBLIC - INDIANA  
LAKE COUNTY  
My Commission Expires June 18, 2007

This instrument prepared by: THOMAS L. KIRSCH, 131 Ridge Rd., Munster, IN, 46321, Atty. No. 5224-45

CT  
1200  
D.W.M.

**DECLARATION**

I, the undersigned, preparer of the attached document, in accordance with I.C. 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in the attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

