STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

PRESENTED FOR RECORD

2006 009189

2006 FEB - 6 AM 10: 06

MICHAEL A. BROWN

RELEASE OF MECHANIC'S ECOPOPEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a Sertain Mechanic's Lien existing in favor of Blandford Brothers, Inc., d/b/a Tri- $\overline{\mathfrak{C}}$ reek Lumber & Hardware and against Dan Post on the following real estate, to-wit:

Lot 4 in Post Addition to the Town of Griffith, Indiana, as shown in Plat Book 92, page 95 in the Office of the Recorder of Lake County, Indiana.

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded in Mechanic's Lien Record No. 2003-136149 in said county is hereby declared fully satisfied and released this day of ________, 2006.

This Document is by: Diseph Blandford, Secretary (Seal)

the Lake County Recorder!

STATE OF INDIANA Lake COUNTY, SS:

Before me Mary Ray a Notary Public in and for said County and State, this the day of Danuary , 2006. Personally appeared JOSEPH BLANDFORD and acknowledged the execution of the above and foregoing release. a Notary Public in and for said County 2006. Personally appeared

Witness my hand and official seal.

County of Residence: Lake My Commission Expires: 4308

This instrument prepared by Mark A. Psimos, 9219 Broadway, Merrillville, IN 46410, Attorney at Law

Notary Public

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

NOT OFFICIAL!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

