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STATE OF INDIAN. LAKE COUNTY FILED FOR RECORD

2006 009145

2006 FEB -6 AM 9: 08

MICHAEL A. BROWN PARTIAL RELEASE OF MORTGAGE CORDER

| THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY COOK BUILDERS COM INC |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO SAND RIDGE BANK on the 13 TH Day of JUNE, 2003, calling for \$195,400.00 and recorded in Mortgage Record, page, (or recorded as Doc.No.2003 063948) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit: |
| LOT 87 IN PINE HILL PHASE TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 71, IN THE OFIICE OF THE RECORDER OF LAKE COUNTY, INDIANA. |
| This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released. |
| Dated this 19TH day of JANUARY, 2006. |
| SAND RIDGE BANK BY: Kyle A Ropac, Vide President |
| Mike Siwietz, Vice President This Document is the property of |
| STATE OF INDIANA, COUNTY OF LAKE) SS: Before me a Notary Public in and for said County and State, personally |
| appeared Kyle A Ropac, Vice President and Mike T Siwietz, Vice President, respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 19th day of January 2006. |
| COUNTY OF RESIDENCE: LAKE Cynthia Condas OTARY PUBLIC |
| My Commission Expires: Apr 27, 2008 |
| CHUTER'S OF |
| 1202 |
| |

TICOR - SCHERERVILLE 92060325

County form 170

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- the Lake County Recorder!

 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Chris Burk
Printed Name of Declarant

Verified for Recording by Ticor Title Insurance Company