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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009133

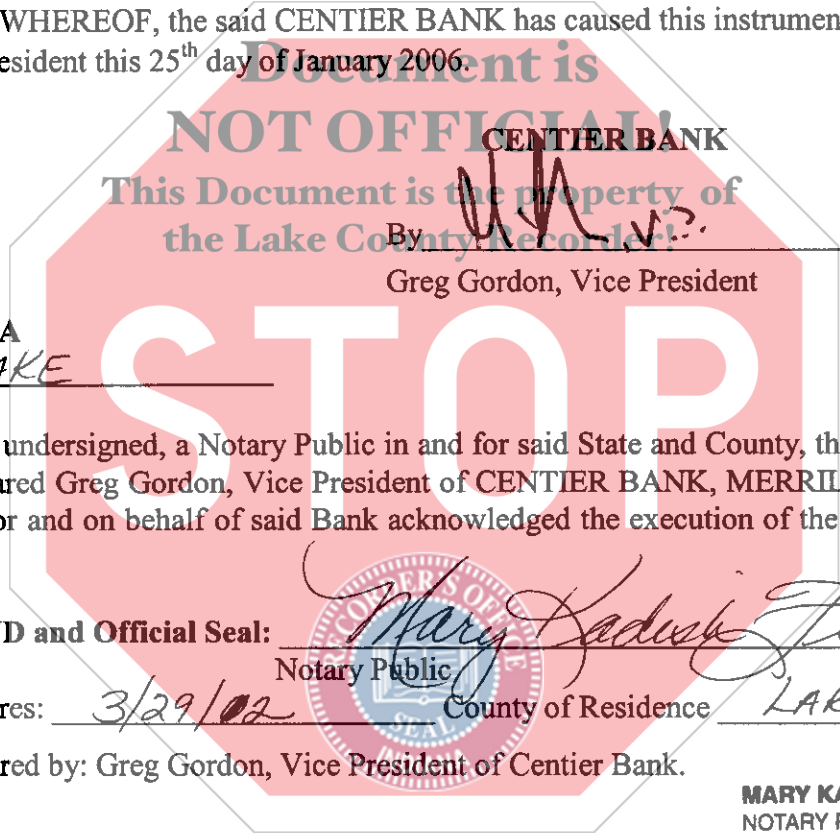
2006 FEB -6 AM 9:08

MICHAEL A. BROWN
PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by CLESH AVENUE LLC, A LIMITED LIABILITY COMPANY AS TO PARCEL 1 AND CL VENTURES, LLC (FORMERLY KNOWN AS WPM -CL I, LLC), A LIMITED LIABILITY COMPANY AS TO PARCEL 2 to CENTIER BANK, an Indiana Corporation, dated the 27th day of April, 2005, and recorded as Document No. 2005 034849, in the Recorder's Office of Lake County, State of Indiana, has been released and satisfied as to:

UNIT C-201 AND GARAGE UNIT P-5 IN SUNSET HARBOR CONDOMINIUM, A HORIZONTAL PROPERTY REGIME AS CREATED BY DECLARATION RECORDED DECEMBER 20, 2005 AS DOCUMENT NO. 2005 111514 AND SIDE PLANS RECORDED DECEMBER 20, 2005 IN PLAT BOOK 98 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA., TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

IN WITNESS WHEREOF, the said CENTIER BANK has caused this instrument to be signed by Greg Gordon, Vice President this 25th day of January 2006.



STATE OF INDIANA
COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said State and County, this 25th day of January 2006 personally appeared Greg Gordon, Vice President of CENTIER BANK, MERRILLVILLE, INDIANA, who as such officer for and on behalf of said Bank acknowledged the execution of the annexed Satisfaction of Mortgage.

WITNESS MY HAND and Official Seal: Mary Kadish Fleming
Notary Public

My Commission Expires: 3/29/02 County of Residence LAKE

This Instrument Prepared by: Greg Gordon, Vice President of Centier Bank.

MARY KADISH FLEMING
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires March 29, 2012
Resident of Lake County, Indiana

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

CENTIER BANK

By: 
Signature of Declarant

Vice President
Title of Declarant

Greg Gordon
Printed Name of Declarant

