STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
1574 EAST 85TH AVENUE 2006 009126
MERRILLVILLE, IN 46410

2006 FEB -6 AM 9: 07

LOAN NO. 4000301114 ASSIGNMENT OF MORTGAGE ROER

By Corporation or Partnership

FOR VALUABLE CONS	SIDERATION, CONTOU	R MORTGAGE	GROUP, INC.,	under the laws of
		A aniomon (subotho	r one or more), hereby sells, as	
ILLINOIS		, Assignor (whether	r one or more), hereby sens, as	signs and transfers to
NETBANK,			TWT 00000	
9710 TWO NOTCH	ROAD, COLUMBIA,	SOUTH CAROL	INA 29223	Assignee (whether
one or more) the Acciona	or's Interest in the Mortgage	dated property	RY 1, 2006 execute	-
,, , , , , , , , , , , , , , , , , , ,	INDIVIDUALLY	TEBRUA	RI 1, 2000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
AIAO M. IE,	INDIAIDONINI			
				,
as Mortgagor, to CONT	OUR MORTGAGE GROU	JP, INC.		
	or record <u>February 6</u>	, <u>2006</u>	, as Document Number	
(or in Book	of		), in the Office of the	(County Recorder)
(Registrar of Titles) of		C	ounty, INDIANA	,
described hereinafter as fo			ADDITION TO THE T	OFFIX
LOT 172, IN UN	IT 4, IN FOXWOOD	ESTATES, AN	ADDITION TO THE T	OWN
OF SCHERERVILLI	S, AS PER PLAT TO	CODDED OF I	rded in plat book ake county, indian	/
PAGE 53 IN THE	OFFICE OF THE RE	CORDER OF I	ARE COUNTY, INDIAN	·
	1101	OIII	TITLE.	
	<b>This Docum</b>	nent is the	property of	
		County R		
	the Lake	County K	ecorder:	
MORE COMMONLY				
	COURT			
SCHERERVILLE,	IN 46375	THE PARTY OF THE P		
TOGETHER with the not	e or notes therein described	or referred to the	noney due and to become due	thereon with interest.
	o accrue under said Real Es			1430
			NTOUR MORTGAGE GRO	UP. INC.
			501 / 10 S	
		SEAL By	O Vichael -	(bracot)
		NOIANA LILLE	Its: Vice Presi	.dent
		Ву		
		, ~	ts:	
			HAYN	nani )
		117	trans	
		W)	itness Penny Forn	nari MTGASSIGN

TICOR TITLE INSURANCE

**BURNET TITLE** 

STATE OF INDIANA COUNTY OF PORTER

1st day of On this within and for said County, personally appeared

, before me, a Notary Public February, 2006 Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment

of said ASSIGNOR, for the uses and purposes therein set forth.

This Instrument Prepared By: Susan M. Kukurugya

My Commission Expires:



Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

MTGASSIGN

Prescribed by the State Board of Accounts (2005)

## DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Docsignature of Declarant

NOT OFFICIAL!

This Documen Nicole Bulla perty of
the Lake Printed Nume of Declarant!

Verified for Recording by:
Ticor Title Insurance Company