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**WARRANTY DEED**

TAX KEY # 15-26-515-47

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES VII, LLC**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**JOYCE E. HARDER**

**A/K/A JOYCE HARDER**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THE SOUTH 61.1 FEET OF TRACT 9 EXCEPTING THE WEST 60.60 FEET THERE OF, ALL BY LINES MEASURED PARALLEL TO THE NORTH AND WEST LINES THEREOF; IN WEST HAVEN MANOR, A SUBDIVISION IN THE TOWN OF GRIFFITH, INDIANA, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 96, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1052 N. HARVEY AVENUE, GRIFFITH, INDIANA 46319

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES VII, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 31ST DAY OF JANUARY, 2006.

MCFARLAND HOMES VII, LLC  
BY: MCFARLAND MANAGEMENT, LLC, MANAGER  
BY: RONALD W. MCFARLAND, PRESIDENT  
BY: 

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES VII, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 31ST DAY OF JANUARY, 2006.

MY COMMISSION EXPIRES:



THOMAS G. SCHILLER  
Notary Public, State of Indiana  
Lake County  
Commission Expires 6/07/08

RESIDENT OF LAKE COUNTY



NOTARY PUBLIC

SEND TAX STATEMENT TO: 1052 N. HARVEY AVENUE, GRIFFITH, INDIANA 46319  
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 03 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

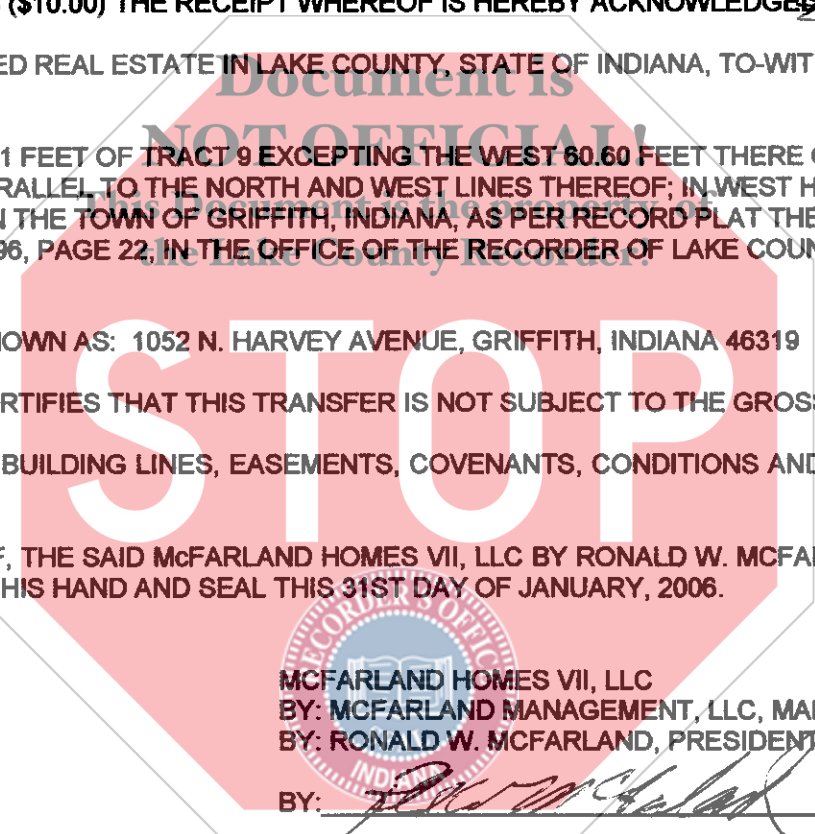
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2006 009096

MICHAEL A. BROWN  
RECORDER

2006 FEB - 6 AM 9:03

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



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JH  


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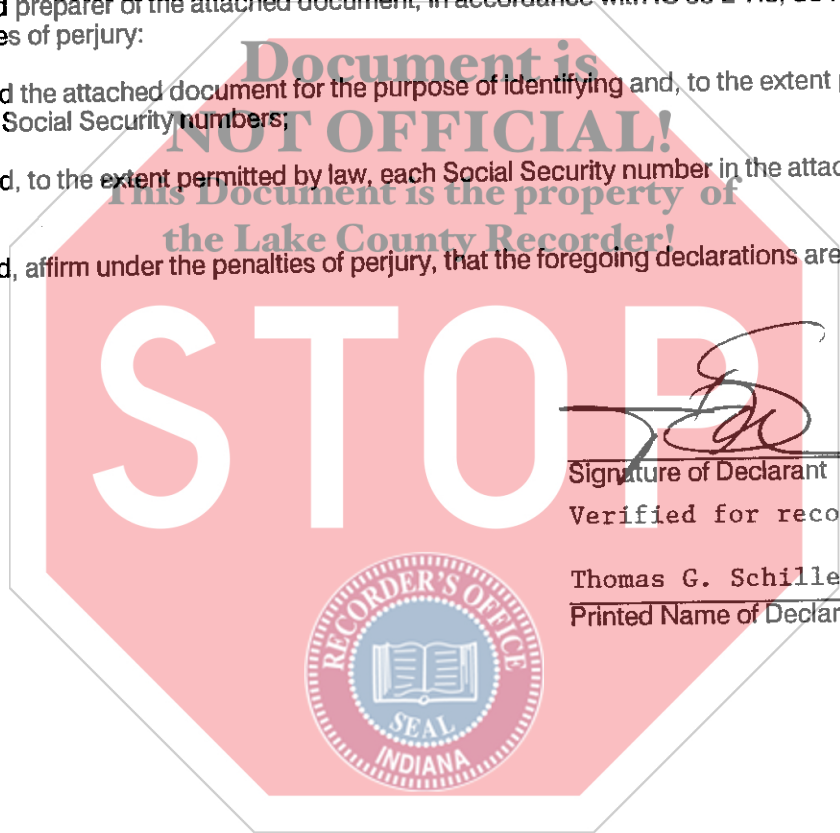
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Thomas G. Schiller*

Signature of Declarant

Verified for recording by Ticor Title

Thomas G. Schiller

Printed Name of Declarant