

2006 009065

2006 FEB -6 AM 8:48

MICHAEL A. BROWN  
RECORDER



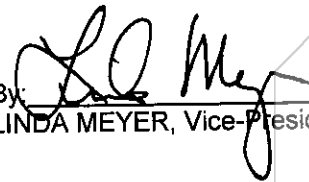
**Satisfaction of Mortgage**

NATIONAL CITY BANK #:4489298570179004 "PETERS" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK, holder of a certain Mortgage to secure the amount of \$10,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FRANK V PETERS AND JUANITA PETERS HUSBAND AND WIFE  
Original Mortgagee: NATIONAL CITY BANK  
Dated: 10/07/2003 Recorded: 10/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003115919,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3011 BURGE DRIVE, CROWN POINT, IN 46307


IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

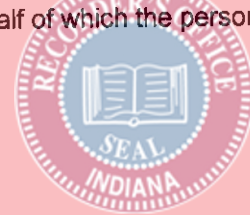
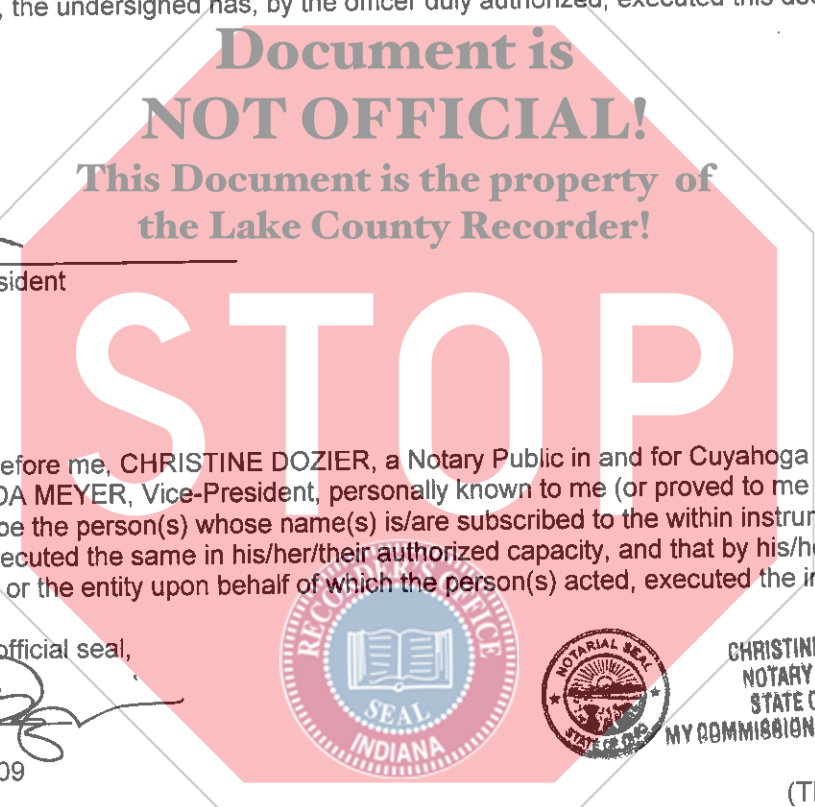
NATIONAL CITY BANK  
On January 26th, 2006

By:   
LINDA MEYER, Vice-President

STATE OF Ohio  
COUNTY OF Cuyahoga

On January 26th, 2006, before me, CHRISTINE DOZIER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LINDA MEYER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHRISTINE DOZIER  
Notary Expires: 05/10/2009



CHRISTINE DOZIER  
NOTARY PUBLIC  
STATE OF OHIO  
MY COMMISSION EXPIRES 5/10/09

(This area for notarial seal)

Prepared By: Alicea, Michelle, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141  
When Recorded Return To:

NATIONAL CITY BANK  
CONSUMER LOAN SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

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FP  
01  
47745057

Prescribed by the  
State Board of Accounts  
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

