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2006 FEB -6 AM 8: 48

MICHAEL A. BROWN RECORDER

After signing, return to: Taylor, Bean & Whitaker Mortgage Corp. Attention: Loss Mitigation Department

1417 N. Magnolia Ave. Ocala, Florida 34475

Prepared by: Roxanna Simpson

Taylor, Bean, & Whitaker Loan: 560345

FHA Case Number:

151-7577956

MERS MIN:

100029500005603455

MERS Phone: 1-888-679-6377

THIS MODIFICATION AGREEMENT IS TO BE EXECUTED IN DUPLICATE ORIGINALS ONE ORIGINAL IS TO BE AFFIXED TO THE ORIGINAL NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED

LOAN MODIFICATION AGREEMENT

2006 009064

This Loan Modification Agreement ("Modification"), is effective

, between November 1, 2005

David D. King Jr. and Damita J. King

("Borrower(s)" and ("Lender"),

Taylor, Bean & Whitaker Mortgage Corp.

Mortgage Electronic Registration Systems Document ("Mortgagee") amends and supplements

Taylor, Bean & Whitaker Mortgage Corp. a Florida Corporation ("Mortgagee") amends and support of the Mortgage, deed of Trust, Security Deed, Note (the "Note") made by the Borrower and , dated and granted or assigned to Mortgage Electronic Registration Systems, Inc, as mortgagee of record (solely as nominee for Lender and Lender's successors and assigns, P.O. Box 2026, Flint,

in the original principal sum of U.S. \$

and (2) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), recorded on , in Book/Libra

May 10, 2004 , at page(s) , of the Official Records of Lake [County and state, or other jurisdiction].

or Instrument Number 2004038233 County in the State of Indiana

, at page(s)



The Security Instrument, which was entered into as security for the performance of the Note, encumbers the real and personal property described in the Security Instrument (and defined in the Security Instrument as the "Property") which is located at 7007 Arizona Avenue Hammond, IN. 46323 [Property Address].

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That real property is described as follows:

THE SOUTH 1/2 OF THE WEST 1/2 O FTHE NORTH 1 ACRE OF THE SOUTH 5 ACRES OF THE WEST 1/3 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

The Borrower(s) has requested that the Lender modify the terms of the Note and Security Instrument. The Lender has agreed to do so pursuant to the terms and conditions stated in this Modification. In consideration of the agreements made in this Modification, and other good and valuable consideration which the parties agree they have received, the Borrower(s) and Lender agree to modify the terms of the Note and Security Instrument as follows. The Borrower(s) and the Lender agree that the provisions of this Modification supersede and replace any inconsistent provisions set forth in the Note and Security Instrument.

- 1. The Borrower(s) represents that the Borrower(s) is, () is not, the occupant of the Property.
- 2. The Borrower(s) acknowledges that interest has accrued but has not been paid and the Lender has incurred, paid or otherwise advanced taxes, insurance premiums and other expenses necessary to protect or enforce its interest in the Note and the Security Instrument, and that such interest, costs and expenses, in the total amount of U.S. \$4,072.00 have been added to the indebtedness under the terms of the Note and Security Instrument. As of November 1, 2005, the amount including such amounts which have been added to the indebtedness (if any), payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$128,634.11.
- 3. The Borrower(s) promise(s) to pay the Unpaid Principal Balance, plus interest, to the order of the Lender, until the Unpaid Principal Balance has been paid. Interest will be charged on the Unpaid Principal Balance Balance at the rate of 6.0000%, beginning November 1, 2005. The Borrower(s) promises to make monthly payment of principal and interest U.S. \$785.92, beginning on December 1, 2005, and continuing thereafter on the same date of each succeeding month. If on May 1, 2034 (the "Modified Maturity Date"), the Borrower(s) still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower(s) will pay these amounts in full on the Modified Maturity Date. The Borrower(s) will make such payments at Taylor, Bean & Whitaker Mortgage Corp, 1417 N. Magnolia Ave, Ocala, Florida 34475 or at such other place as the Lender may require.

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- 4. If at any time the Borrower(s) is in default, the Lender may, by providing a written notice to the Borrower(s), notify the Borrower(s) that the Borrower(s) is/are in default and that the interest which will be charged on the Unpaid Principal Balance may be increased to a yearly rate of 6.000% beginning on an effective date stated in the notice. That date will be at least thirty (30) days after the date on which the notice is delivered or mailed to the Borrower(s). If the Borrower(s) defaults, the Lender may, at its election, require the Borrower(s) to pay immediately the Unpaid Principal Balance that remains unpaid at that time, all interest that has accrued but not been paid, and any other sums that are evidenced and secured by the Note or Security Instrument. If the Lender does not require that such payment be made immediately, the Borrower(s) shall pay an increased monthly payment that will be based upon the interest rate stated in this Paragraph 4 instead of the interest rate stated in Paragraph 3. The Borrower(s) acknowledges that the increased rate of interest will only be charged if the Borrower(s) does not meet its obligations under Note and Security Instrument, as modified by the Modification.
- 5. Except to the extent that they are modified by this Modification, the Borrower(s) will comply with all of the convenants, agreements, and requirements of the Note and Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds and all other payments that the Borrower(s) is/are obligated to make under the Security Instrument.
- 6. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note or Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower(s) and the Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.
- 7. If one or more riders are executed by the Borrower(s) and recorded together with this Modification, the convenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Modification as if the rider(s) were part of this Modification. [Check applicable box(es)]

1-4 Family Rider - Assignment of Rents
 X) Modification Due on Transfer Rider



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[To be signed by all Borrower(s), endorsers, guarantors, sureties, and other parties signing the Note or Security Instrument].

11-12-05	David D. King Jr. Borrower (Seal)
Date 11-12-05	Damita J. King Borrower (Seal)
Date	(Seal) Borrower
Date	(Seal)
Date	
(Two witnesses required for Borrower (One may be the Notary)	De Witness Witness
	NOT OFFICIAL! Witness
12-30-05	This Documtaylor, Bean & Whitaker Mortgage Corporation the Lake County Recorder! Lender
Date	Leilue)
(Corporate Seal is Required)	By: Erla Carter-Shaw
SEAL SEAL SOLUTION OF THE PARTY	Its: Executive Wice President
SEAL COACH	Nathan / Sands Mortgase Electronic Registration Systems, Inc.
THE PROPERTY OF THE PARTY OF TH	Witness
[56	ee Attached Acknowledgments] Witness

BORROWER ACKNOWLEDGMENT

State of: \NDI RNO	
County of: LAKE	
nusta D. King Ir	and for said County, personally appeared the above named and Damita J. King who is personally
his/her free act and deed.	INDIANA DRIVERS LICENSE with is personally by
In Testimony Whereof, I have thisday of	hereunto subscribed my name and affixed my official seal at
(Notary Seal is Required)	Mele J. Quil (Signature)
(isotal) commercial	Notary Public, state of: NDANA
	My Commission Expires: My Commission Expires:
	LENDER ACKNOWLEDGMENT
	NOT OFFICIAL!
State of: Florida	This Document is the property of
County of: Marion	the Lake County Recorder
Evacutiva Vice President	ed authority, on this day personally appeared Eria Carter-Straw, the of Taylor, Bean & Whitaker Mortgage Corporation, known to me to be a person whose name trument, and acknowledged to me that he/she executed the same for the sin expressed as the act and deed of said corporation/association and in
the canacity therein stated.	
In Testimony Whereof, I have this 20th day of	ve hereunto subscribed my name and affixed my official seal at [date] [date] (Signature)
(Notary Seal is Required)	
	Notary Public, state of:
Lisa M. Bevers Commission # DD481 Expires: OCT. 16, 26 Bonded Thru Atlantic Bonding Co.,	798
	WOJANA, ILI

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Recorder!

Signature of Declarant

Printed Name of Declarant