STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 008847

2006 FEB -3 AM 11: 18

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Michael S. Smith and Julie Smith, Husband and Wife to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on November 25, 2003 in the amount of \$237.500.00 and recorded as Document No. 2003 126894 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant $\label{thm:president} \mbox{ Vice President, this January 18, 2006.}$

CITIZENS FINANCIAL SERVICES, FSB

Attest: /		•			
Hathleen	lulson	- X lew	ullutzl	acker	
Kathleen Wilson, Assistant Vice President		Dawn Wurt	Dawn Wurtzbacher, Assistant Vice President		
		NORTHWES	T INDIANA TITLE	SERVICES, INC.	
State of Indiana }			CO Machineton (Dame of	
} SS:	1444	Eument is	Lowell, Indiana 4	6356	
County of Lake }	/		219-696-010		
	NOT	OFFICIA			
		nd for said County, this Janua			
Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President,					
respectively, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered					
the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and					
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.					
)	(18)	
WITNESS MY HAND ar	nd official seal	(ZDO)	maruly	(0)	
		Rosemary	hite, Notary Public		
My Commission Expires: N	May 18, 2011	1100-1111119	11,0,110,000		
County of Residence: Lake	•				
	THIS IN	STRUMENT PREPARED B	Y:		
Citizens Financial Services, FSB					
		man Ave., Hammond, IN 463	20	60007-2/93-ls amg	
5123018		50.		_	

Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT Of Declarant by of

the Lake County Recorder!

MORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street Lowell, Indiana 46356 219-696-0100 Dawn Wurtzbacher
Assistant Vice President
Citizens Financial Bank, FSB

Printed Name of Declarant

