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MICHAEL A. BROWN
RECORDER

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SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 150,000.00 executed by:

JOHN J GALLAS, AS TRUSTEE OF THE JOHN J GALLAS DECLARATION OF TRUST DATED JULY 24, 1997, AN UNDIVIDED ONE-HALF (1/2) INTEREST:

PATRICIA J GALLAS, AS TRUSTEE OF THE PATRICIA J GALLAS DECLARATION OF TRUST DATED JULY 24, 1997, AN UNDIVIDED ONE-HALF (1/2) INTEREST

To SAND RIDGE BANK

dated MAY 31, 2005 and Recorded on JUNE 1, 2005

in the Office of the Recorder for LAKE, County, Indiana

as Document Number 2005 044583

has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27th day of January, 2006.

BY:

[Signature]

MICHAEL S SCHNEIDER

TITLE: VICE PRESIDENT

**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA,
COUNTY OF

LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of January, 2006, Personally appeared MICHAEL S SCHNEIDER, VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

[Signature]
CYNTHIA ONDAS

County of Residence: LAKE My commission expires: APR 27, 2008

This instrument was prepared by: MICHAEL S SCHNEIDER, VICE PRESIDENT

Chicago Title Insurance Company

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DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

