LAKE COUNTY FILED FOR RECORD

## 2006 008687

2006 FEB -3 AM 9: 46

Parcel No. <u>25-41-172-13</u>

MICHAEL A. BROWN RECORDER

## WARRANTY DEED

|  | JRE WITNESSETH, That Octo   | avio riodriguez                                       | (0   | arantor)        |
|--|---|---|--|-----------------|
| of <u>Lake</u>                                       | County, in the State  | of <u>INDIANA</u>                                     | CONVEY(S) AND WARRA  | NT(S)           |
| Tremayne Co  | bb  |   |  |                 |
| f Lake   | County, in the State  | of INDIANA  | (G<br>, for the sum of   | rantee)         |
| NE DOLLAR ANI  |   | INDIANA   | Dollars (\$ 1.00   |                 |
| •  |   | d sufficiency of whi                                  | ch is hereby acknowledged, the following   | ng              |
| escribed real esta                                   |   |   | te of Indiana:   | •               |
|  |   |   |  |                 |
| 7, in the Office of                                  | the Recorder of Lake County   | Indiana.  | er plat thereof, recorded in Plat Book 16  | _               |
| PLAT OF SUBDIVI<br>TAXES AND ASSE<br>NNY, AND ALL RE | SION AND <mark>AS CONTAINED I</mark><br>SSEME <mark>NTS FOR 2005 PAYA</mark>                            | N ALL OTHER DOC<br>BLE IN 2006 TOGE<br>ESSEMENT DUE A | ND BUILDING LINES AS CONTAINED IF<br>UMENTS OF RECORD; AND REAL EST<br>THER WITH DELINQUENCY AND PENA<br>ND PAYABLE THEREAFTER WHICH TH  | ATE<br>ALTY, IF |
|  |   |   |  |                 |
| Subject to any                                       | and all pacements, agreemen   | te and restrictions                                   | of record. The address of such real estat  | o io            |
|  | as 5155 Washington Street.  |   |  | .e 15           |
|  |   |   |  |                 |
| ax bills should be                                   | sent to Grantee at such add   | ess unless otherwis                                   | e indicated below.   |                 |
| IN WITNESS W   | HEREOF, Grantor has execu   | ted this deed this 3                                  | Oth day of January 2006  |                 |
| irantor:<br>ignature <u>&amp;</u>                    | ouis Rorbing  | (SEAL) Granto<br>Signati                              |  | SEAL)           |
| rinted <u>Octavio R</u>                              | odriguez  | Printed   |  |                 |
| TATE OF INDIAN                                       | IA .  | } ss: /   | ACKNOWLEDGEMENT  |                 |
| OUNTY OF Lake  | )   | ) <b>55</b> . /                                       | TOTAL OF THE PARTY |                 |
| ctavio Rodriguez                                     | otary Public in and for said Co   |   |  |                 |
| ıny representatior                                   | the execution of the foregoin<br>is therein contained are true.<br>and Notarial Seal this <u>30th</u> d |   | nd who, having been duly sworn, stated   | l that          |
| viciess my nanu a                                    | und Notaria: Sea: triis <u>3011</u> u   | ay Oi <u>January</u>                                  | i Chanella   |                 |
| ly commission ex                                     | pire@fficial seal"  | Signature <u>700</u>                                  | Manuelly   |                 |
| NOVEMBER 11, 20                                      | 107 Lori L. Shelby<br>Stary Public, State of Indiana  | Printed Lori L. Sh                                    | elby , Notary  | Name            |
| 5  | County of Porter mmission Expires Nov. 11, 2007   | Resident of Porter                                    | County, In   | diana.          |
| his instr <del>ument pro</del>                       | pared by <u>Donna LaMere. A</u>   | torney at Law #030                                    | 89-64/jc   |                 |
|  | 55 Washington Street, Gary,   | •   |  |                 |
| end tax bills to                                     | 5155 Washington Street, Gary  | /. Indiana 46408                                      | DULY ENTERED FOR TAXATION SUBJECT TO  FINAL ACCEPTANCE FOR TRANSFER  FF P 0  |                 |
| 620  | 058900  |   | ACCEPTANCE ECON SILE IN  | 1               |
| ¥  | go Title Insurance Company  |   | FEB 0 2 2006   | / 9             |
|  |   |   | PEGGY HO. C 2006   | /               |
|  |   | ,   | -AKE COLINGA W.  | L               |
|  |   |   | PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR UP21  |                 |
|  |   |   | OF   |                 |
| 8 SB   |   |   | 0021   | 78              |

## **DECLARATION**

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

This Document is the property of the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature

Donna LaMere, Attorney at Law # 03089-64
Printed Name of Declarant