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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 008576

2006 FEB -3 AM 9:05

MICHAEL A. BROWN
RECORDER

Loan#: 0103826905 RLS#: 530046
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DULCE RODRIGUEZ**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **114,100.00**
Dated: **DECEMBER 23, 2004**

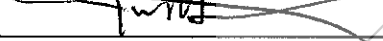
Recorded on: **JANUARY 07, 2005** as Instrument No. **2005 001477** in DRAWER: --- at CARD: ---

Property Address: **10025 KENNEDY AVE, HIGHLAND, IN 46322-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JANUARY 25, 2006**

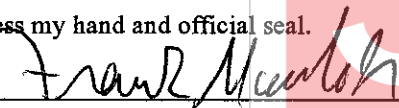
AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPILL, VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On **JANUARY 25, 2006**, before me, **FRANK MERCADO JR**, a Notary Public, personally appeared **JEFF L. HEMPILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

12-
CK 1554486948
JB

Prescribed by the
State Board of Accounts
(2005)

County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

