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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 008550

2006 FEB -3 AM 8:52

When recorded mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

MICHAEL A. BROWN
RECORDER

106-1247605786
Loan Number: 0062102751 - 9705

This form was prepared by: Argent Mortgage Company, LLC
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21 day of September, 2004, made by

BARNETT F BROOKS and RHONDA Y BROOKS, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of fifty-four thousand nine hundred and 00/100 Dollars (\$ 54,900.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2004-082754
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.450

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 09/22/2004.

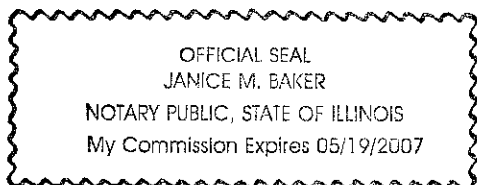
Argent Mortgage Company, LLC

By Tracy Phinizy
Tracy Phinizy - Agent



State of Illinois
County of Cook

On 09/22/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Janice M. Baker (Seal)
Janice M. Baker

DU 200
1400
378207

THE NORTH 50 FEET OF LOTS 1, 2, 3 AND 4 AND THE NORTH 50 FEET OF THE EAST 5 FEET OF LOT 5 IN BLOCK 4 IN EASTOVER, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21, PAGE 5 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3902 Tennessee, Gary, IN 46402.



DECLARATION

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 1-24-06


Signature of Declarant

Darla Messmer
Printed Name of Declarant

