STATE OF INDIAILA LAKE COUNTY FILED FOR RECORD

2006 008542

2006 FEB -3 AH 8: 50

MICHAEL A. BROWN RECORDER

DeMotte State Bank 210 S. Halleck St. 7 P.O. Box 400 DeMotte, IN. 46310

HOME EQUITY LINE MODIFICATION AGREEMENT

Loan	Number:	8011579					
Curr	ent Annual	Percentage Rate	7.75	_% .			
Line	of Credit	75,000.00					
Annu	al Fee \$ _	25.00		-			
Bank Wil	(the "Len	greement, made der") of 210 S. H encer and Margaret e	alleck St.,	P.O. Box	400, DeMott	"Mortgagor	10 and
		This Doo	RECITALS ument is	the proj	perty of		
A. 4	The Lender executed by maximum cre (the "Agree	is a party to a copy Mortgagor on Decedit limit of Sevenent"); and	ertain Home ecember 31, enty Five Th	Equity Li 1998 ousand &	ne Agreemen 00/100 (\$375	and Disclowith an or:	osure, iginal ollars
]	Equity Line	ent is secured by e datedDecember 3 1998 , and reco	31 , 1998 ,	with an	original r	naturity da	te of
99007	7287 , c	or in Liber	, Page		or as I	instrument N	Number
]]	Records Boo Recorder i	Book Number ok Number	, Page Nur , Page Nur County, g described	ge Number aber State	, in t	, or in Off the Office o	ficial of the (the
ć	as per plat	nd 25 in Dahl <mark>Esta</mark> t thereof, recorde f Lake County, Ind	ed in Plat B	ook 49 pa	tion to the ge 21, in th	Town of Lor ne Office o	well f the

C. The Mortgagor and Lender wish to modify the Mortgage without the necessity of rewriting the Agreement and Mortgage.

Now, therefore, in consideration of the mutual agreement herein contained and other good and valuable consideration, the Mortgagor and Lender agree as follows:

1. Final Maturity Date: Mortgagor can obtain advances of credit for seven years (the "new draw period") from the date hereof.

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- 2. The parties agree that the Agreement and Mortgage, including modification of the maturity date is in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Mortgaged Premises. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary or effect any provision, term condition or convenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties or remedies under the Agreement and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in full force and effect, except as specfically modified hereby.
- 3. If Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.
- 4. This Modification Agreement shall be binding upon the heirs, successors and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to both genders.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and convenants contained in the Home Equity Line Modification Agreement executed by Borrower and recorded with it.

recorded with it,						
By: Carlson, Ex VP & Branch Manager	Borrower William A. Spencer Margaret S. Spencer Borrower Margaret S. Spencer					
STATE OF INDIANA COUNTY OF Lake	stary Public in and for said State and Spencer and Margaret S. Spencer,					
and acknowledged execution of the forego	DIANATULE					
My Commission Expires: October 21, 2006						
County of Residence: Lake SEAL WOJANA	Notary Public Stacey Bright Printed Name					
Prepared By: Guy A. Carlson Ex VP & Branch Manager						

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the rop ty five the Lake Coun Signature of Declarant

Guy A. Carlson, Ex VP & Branch

Printed Name of Declarant Manager