STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 008496

2006 FEB - 3 AM 8: 45

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000487378 MICHAEL A. EROWNREPARED BY SECURITY RECORDER CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS

1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING

MORTGAGE 83402 **ASSIGNMENT** OF

ALL MEN BY THESE PRESENTS:

THAT PARKETN, A DIVISION OF NATIONAL CITY BANK OF INDIAN	:A ,
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 951	21
party of the first part, for value received has granted, barga	ined gold
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL C	ORPORATION
Document 1s	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95	
party of party of party of mort	the second
part, its successors and assigns, a certain indenture of mort SEPTEMBER 22, 2005 made by LEONARD M LOVIN JR., AN UNMARKED ME	.gage dated
the Lake County Recorder!	L-1
tofirst franklin, A DI	VISION OF
NATIONAL CITY BANK OF INDIANA as	Beneficiary
securing the payment of one promissory note therein described	for the sum
of ${\it EIGHTY\ THOUSAND\ and\ NO/100}$ dollars (\$8 and all its right, title and interest in and to the premises	<u>'0,000.00</u>)
county of <i>LAKE</i> , title and interest in and to the premises	situated in
said mortgage as follows, to wit:	lescribed in
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
Assignment-Inte	ervRecorded
which said mortgage is recorded in the office of the r	
LAKE County, in the State of Book/Drawer at Page/Card	
Book/Drawer at Page/Card or Instrument # 05-90940 and Microfilm#	, Document#
together with the said note therein described and the money	due or to
grow due thereon, with the interest:	
J=FF8010105AI.S.141154P=S.002.06455.45	Page 1 of 2
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Loan No. 4000487378

	the same unto the said party of the second part, its
successors and assig	gns, forever, subject only to the provisions in the
said indenture of mo	ortgage contained.
IN WITNESS WHEREOF,	the party of the first part has caused this instrument
to be executed in it	is name by M. L. MARCUM and attested by
ANGIE SCOTT	. This 5th day of JANUARY 2006 ,
but effective the	day of .
ATTEST:	
A	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY Mu	BY CO
M. L. MARCUM	Docume ANGIE SCOTT
VICE PRESIDENT	SECRETARY
STATE OF IDAHO	NOTOFFICIALL
222	MOTOTTICIAL:
COUNTY OF BONNEVILLE	This Document is the property of
COOMIT OF DOMESTICAL	
On JANUARY 5, 2006	the Lake County Recorder! Defore me, CARLA TENEYCK
personally appeared	
ANGIE SCOTT	personally known to me (or proved
	of satisfactory evidence) to be the person(s) who
	_
SECRETARY	
	on behalf of the corporation therein named
and acknowledged to	me that the corporation executed it.
CARLA TENEYCK (COMM	MISSION EXP. 09-02-09)
Notary Public	11881UN EXP. 09-02-09)
Notary Public	Jarleen Waughan
	CARLA TENEYCK KARLEEN MAUGHAN
Budg	NOTARY PUBLIC 1935 INTERNATIONAL WAY
	STATE OF IDAHO IDAHO FALLS, ID 83402
G_G 221 0200	O IVITO INVITO
C=S.331.0290	T THOUSE OF THE TAIL
P=S.002.06455.45	J=FF8010105AI.S.141154 Page 2 of 2

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

