STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 008484

2006 FEB - 3 AM 8: 45

MICHAEL A. BROWN RECORDER

INDIANA

COUNTY OF **LAKE**POOL NO.
LOAN NO. 4000493265

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING TDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Doortmantia
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 26, 2005 The made by MARIA A REVES AND ROBERTO REVES, JR WIFE AND HUSBAND
the Lake County Rtofirst Franklin, A DIVISION OF
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum of NINETY-THREE THOUSAND ONE HUNDRED and NO/100 dollars (\$93,100.00) and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer or Instrument # 05-89298 together with the said note therein described and the money due or togrow due thereon, with the interest:
Loan No. J=FF8010105AI.S.141158P=S.002.06679.45 Page 1 of 2

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Loan No. 4000493265

TO HAVE AND TO HOLD successors and assig said indenture of mo	ns, forever, sub	said party o	of the second the provisi	part, its ons in the
said indenture of mo IN WITNESS WHEREOF, to be executed in it ANGIE SCOTT	the party of the f s name by $\underline{M. L. M2}$.	irst part ha ARCUM his 5th	as caused thi and day of <i>JANUA</i>	l attested by
but effective the ATTEST:	day of			.•
		N, A DIVISION OF I	NATIONAL CITY BANK	OF INDIANA
M. L. MARCUM	Docur	ANGIESC		
VICE PRESIDENT		SECRETAR.	Y	
STATE OF <i>IDAHO</i>	NOT OF			
COUNTY OF BONNEVILLE		A A		
On JANUARY 5, 2006	the Lake Cou	re me, <u>CARL</u>	A TENEYCK	
personally appeared	M. L. MARCUM	1	1 - 1	and
ANGIE SCOTT				me (or proved erson(s) who
to me on the basis executed the within	instrument as WI	OF DEFETIVE		and
SECRETARY	on hel	half of the	corporation t	herein named
and acknowledged to				
and actiowicaged			PREPAREI) RY:
CARLA TENEYCK (COM	MISSION EXP. 09-02	-09)	/	, 21.
Notary Public			releas M	aughan
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			KARLEEN MAUGI	77337
	CARLA TENEYCK		1935 INTERNAT	TIONAL WAY
	NOTARY PUBLIC		IDAHO FALLS,	ID 83402
a a 221 0204	STATE OF IDAHO			
C=S.331.0294	J=FF801010	5AI.S.141158	Page 2 o	of 2
E-D.002.000/2.40		muu	_	

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

