STATE OF INDIANA LAKE COUNTY FILED FOR PERSON

2006 008483

2006 FEB - 3 AM 8: 45

MICHAEL A. BROWN RECORDER

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000492179 PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING

MORTGAGE 83402 **ASSIGNMENT** OF

ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION Jocument is part, its successors and assigns, a certain indenture of mortgage dated located at 2150 NORTH FIRST \(
\) party of the second
\(
\) Thimade by CAMILO CASAS, AN UNMARRIED PERSON SEPTEMBER 8, 2005 / the Lake County Recognist FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA as Beneficiary securing the payment of one promissory note therein described for the sum of EIGHTY-FOUR THOUSAND FIVE HUNDRED and NO/100---of EIGHTY-FOUR THOUSAND FIVE HUNDRED and NO/100---- dollars (\$84,500.00) and all its right, title and interest in and to the premises situated in dollars (\$84,500.00) State of Indiana, and described in county of **LAKE** said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv.-Recorded which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer 13 at Page/Card 35 , Document# or Instrument # 2005-080907 and Microfilm# or Instrument # together with the said note therein described and the money due or to grow due thereon, with the interest: J = FF8010105AI.S.141157P = S.002.06631.45

Page 1 of 2

Loan No. 4000492179

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by M. L. MARCUM and attested by
ANGIE SCOTT . This 5th day of JANUARY 2006 ,
but effective the day of .
ATTEST:
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY BY
M. L. MARCUM
VICE PRESIDENT SECRETARY
STATE OF IDAHO
AUI UTTOTAL:
COUNTY OF BONNEVILLE This Document is the property of
On JANUARY 5, 2006 the Lake Corney Recognity TENEYCK
personally appeared M. L. MARCUM and
ANGIE SCOTT personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.
PREPARED BY:
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public Water Manahan
CARLA TENEYCK Arries I day
KARLEEN MAUGHAN
STATE OF IDAHO IDAHO FALLS, ID 83402
C=S.331.0293
P=S 002 06631 45

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7,5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

