

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3 2006 008479

2006 FEB -3 AM 8:45

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 4000498549

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**,

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **FIRST FRANKLIN FINANCIAL CORPORATION**

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131** party of the second
part, its successors and assigns, a certain indenture of mortgage dated
OCTOBER 7, 2005 made by **ARTURO MENDEZ JR, A MARRIED PERSON**

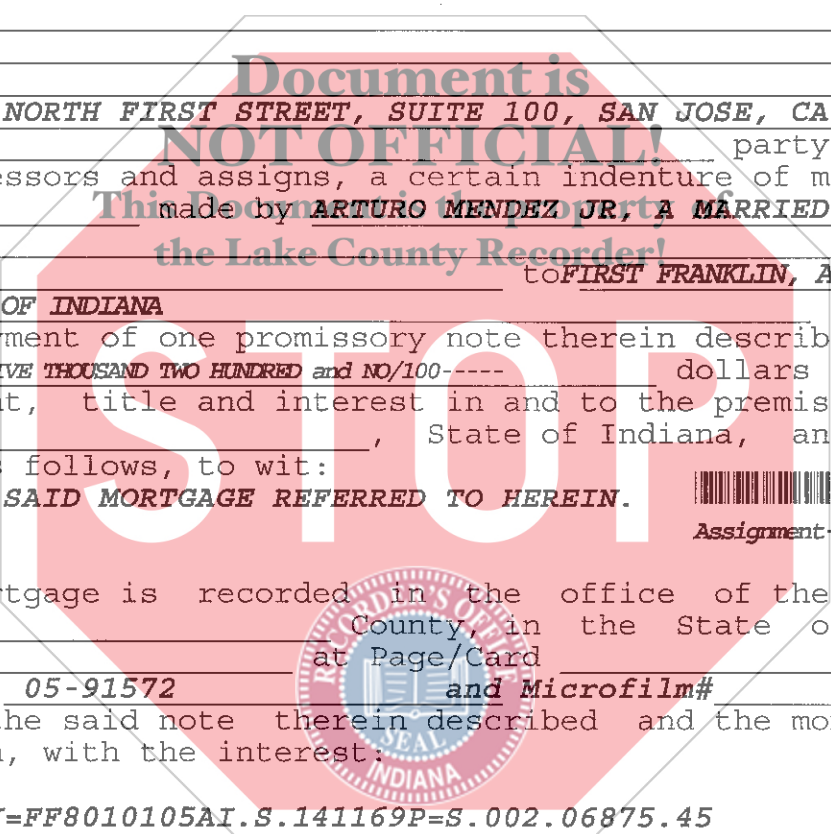
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of **ONE HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED and NO/100-----** dollars (**\$155,200.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **05-91572** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:

Loan No. **J=FF8010105AI.S.141169P=S.002.06875.45**

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RP
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111051



Loan No. 4000498549

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by M. L. MARCUM and attested by ANGIE SCOTT. This 5th day of JANUARY 2006, but effective the _____ day of _____.

ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY M. L. MARCUM VICE PRESIDENT STATE OF IDAHO BY ANGIE SCOTT SECRETARY

COUNTY OF BONNEVILLE This Document is the property of the Lake County Recorder!

On JANUARY 5, 2006, before me, CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary Public

PREPARED BY:

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.331.0305
P=S.002.06875.45

J=FF8010105AI.S.141169

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**



Signature of Declarant

ANGIE SCOTT

Printed Name of Declarant

STOP

