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**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 008445

2006 FEB -2 PM 3:08

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No.      Loan No. 6100199769 # 8542068

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK FRANKFORT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN J BRYZGALSKI AND GINA M BRYZGALSKI, HUSBAND AND WIFE**  
**136 MULBERRY, SCHERERVILLE, IN 46375**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of May, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 049274**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 60, IN PLUM CREEK VILLAGE 3RD ADDITION BLOCK ONE, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-13-0223-0060  
Witness hands and seals, January 23, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 23, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

**"OFFICIAL SEAL"**  
KATHLEEN M. SASS  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/29/2007

**Please mail recorded document to:**

FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

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1200  
565460

This instrument was prepared by: kms, Harris N.A., CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

BRYZGALSKI  
8542068  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

