

2006 008247

99/01

1 of 2

3# 25 CS CPM

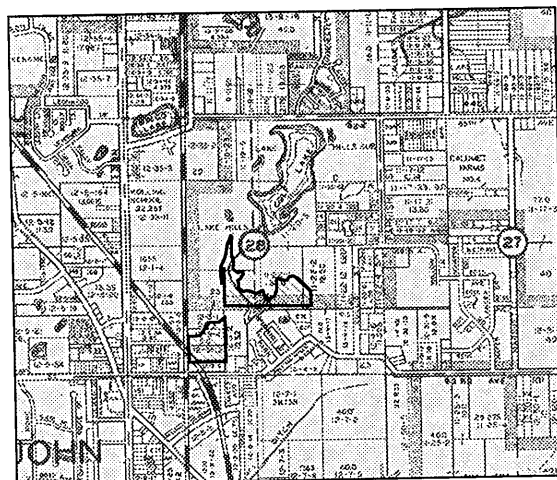
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**PLAT OF CORRECTION  
FOR  
LAKE HILLS RESUBDIVISION  
LOT 342, UNIT 3 & LOT 340, UNIT 8**

**LEGAL DESCRIPTIONS**

PARCEL 1:  
ALL OF LOT 342 IN LAKE HILLS RESUBDIVISION, UNIT 3, A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE RECORD PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2:  
ALL OF LOT 340 IN LAKE HILLS RESUBDIVISION, UNIT 8, A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE RECORD PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



VICINITY MAP  
NOT TO SCALE

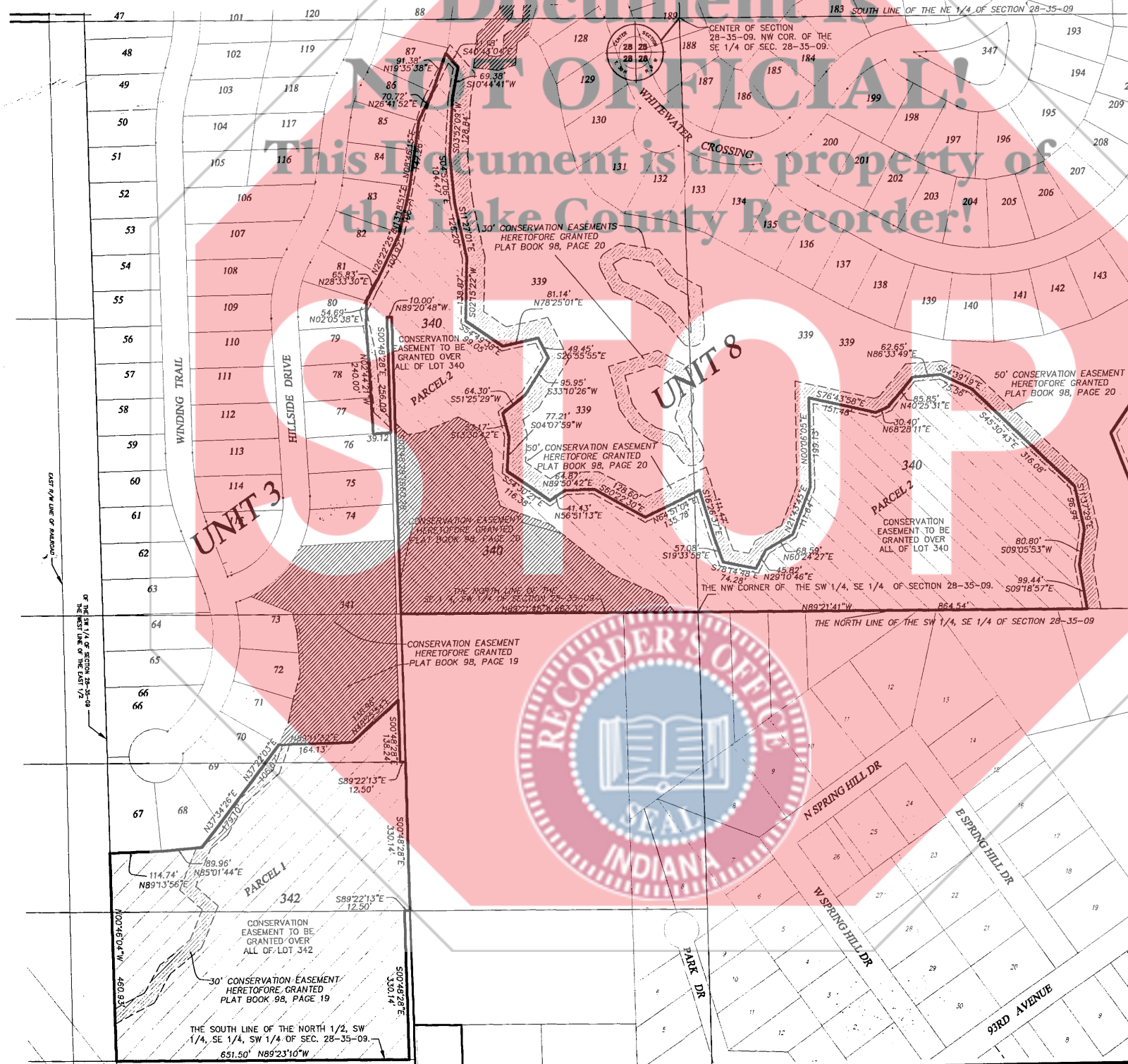
**CORRECTIONS**

THE FOLLOWING ARE THE CORRECTIONS DUE TO OMISSIONS ON THE RECORDED PLATS OF UNITS 3 AND 8 OF LAKE HILLS RESUBDIVISION:

1. THE LANGUAGE GRANTING A CONSERVATION EASEMENT OVER ALL OF LOT 342 IN UNIT 3 OF LAKE HILLS RESUBDIVISION WAS ERRONEOUSLY OMITTED AND IS HEREBY ADDED.
2. THE LANGUAGE GRANTING A CONSERVATION EASEMENT OVER ALL OF LOT 340 IN UNIT 8 OF LAKE HILLS RESUBDIVISION WAS ERRONEOUSLY OMITTED AND IS HEREBY ADDED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 FEB -2 AM 11:13  
MICHAEL BROWN  
COUNTY CLERK  
FILED  
FEB 02 2006  
MADGE HOLINGSHEAD  
LAKE COUNTY AUDITOR

2006 008247



**BASIS OF BEARINGS**

ASSUMED THE NORTH LINE OF THE  
NORTHEAST QUARTER OF SECTION 28 TO BE S  
89°32'59" E

**GRAPHIC SCALE**



**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- PROPERTY LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- LOT LINE
- CENTERLINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- BUILDING SETBACK LINE
- SECTION LINE
- CONSERVATION EASEMENT LOT 340
- CONSERVATION EASEMENT LOT 342
- FOUND DISK IN CONCRETE
- FOUND IRON NAIL
- FOUND IRON ROD
- FOUND BALDADO SPIKE
- FOUND PK NAIL
- FOUND IRON PIPE
- FOUND IRON BAR
- FOUND BRASS MONUMENT
- SET BRASS POINT
- SET PK NAIL
- SET IRON PIPE
- SET MONUMENT

**ABBREVIATIONS**

- N NORTH
- S SOUTH
- E EAST
- W WEST
- CS CHORD BEARING
- AL ANG LENGTH
- R RADIUS
- U.E. UTILITY EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- P.C. POINT OF CURVATURE
- P.O.C. POINT OF COMPOUND CURVATURE
- P.F. POINT OF FLEXURE CURVATURE
- P.T. POINT OF TANGENCY
- REC. RECORD DATA
- M.S. MEASURED DATA
- (O.A.S.) CALCULATED DATA
- G.T.S. INFORMATION TAKEN FROM DEED
- E.M. EXISTING TO BLANKET EASEMENT
- M.U.E. MUNICIPAL UTILITY EASEMENT
- I.E. INTEREST & EXPRESS EASEMENT

**CONSERVATION EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT FOR THE PROTECTION OF UNIQUE AREAS SUCH AS, BUT NOT LIMITED TO WETLANDS, FENS, MARSHES, RIVERS, STREAMS, CREEKS, PONDS, LAKES, WOODS, AND PRAIRIES OVER AND UPON THOSE AREAS OF LAND DESIGNATED "CONSERVATION EASEMENT" ON THE PLAT HEREON DRAWN IS TO BE GRANTED TO THE HOMEOWNERS' ASSOCIATION, ITS SUCCESSORS AND ASSIGNS FOR THE FOLLOWING PURPOSES:

- TO MAINTAIN SAID LAND IN ITS NATURAL, SCENIC AND OPEN CONDITION, AND;
  - THE TOWN OF ST. JOHN SHALL RETAIN THE RIGHT TO ENTER SAID LAND AT ALL REASONABLE TIMES FOR THE PURPOSE OF INSPECTING SAID LAND TO DETERMINE IF THE GRANTOR, OR HIS HEIRS OR ASSIGNS, IS COMPLYING WITH THE COVENANTS AND PURPOSES OF THIS GRANT.
- IN FURTHERANCE OF THE FOREGOING AFFIRMATIVE RIGHTS, THE GRANTOR MAKES THE FOLLOWING COVENANTS/RESTRICTIONS ON BEHALF OF HIMSELF, HIS HEIRS AND ASSIGNS, WHICH COVENANTS/RESTRICTIONS SHALL RUN WITH SAID LAND IN PERPETUITY:
- THERE SHALL BE NO EXCAVATING, NO PLACEMENT OF DREDGED OR FILL MATERIAL, DEBRIS, OR LANDSCAPE WASTE IN THE "CONSERVATION EASEMENT" EXCEPT AS SHOWN ON THE APPROVED FINAL ENGINEERING PLANS FOR THE PROJECT OR AS APPROVED BY THE TOWN OF ST. JOHN IN SUBSEQUENT SUBMITTALS.
  - THERE SHALL BE NO FENCES OR BUILDINGS CONSTRUCTED ON SAID LAND, EXCEPT FOR UTILITIES AND APPURTENANCES THEREOF WHICH HAVE UNDERLYING EASEMENT RIGHTS WITHIN THE UTILITY EASEMENTS TO BE GRANTED HEREIN.
  - THERE SHALL BE NO REMOVAL OR DESTRUCTION OF TREES OR PLANTS; NO PLANTING OF NON-NATIVE VEGETATION; NO MOWING, PLOWING, MINING, REMOVAL OF TOPSOIL, SAND, ROCK, GRAVEL, MINERALS OR OTHER MATERIAL EXCEPT AS NECESSARY FOR THE CONSTRUCTION OF THE PROJECT AND INSTALLATION AND MAINTENANCE OF UTILITIES AND APPURTENANCES AS SHOWN ON THE APPROVED FINAL ENGINEERING PLANS AND SITE DRAINAGE PLANS FOR THE PROJECT OR AS APPROVED BY THE TOWN OF ST. JOHN IN SUBSEQUENT SUBMITTALS.
  - THERE SHALL BE NO OPERATION OF SNOWMOBILES, DUNE BUGGIES, MOTORCYCLES, ALL-TERRAIN VEHICLES OR ANY OTHER TYPES OF MOTORIZED VEHICLES ON SAID LAND, EXCEPT FOR MACHINERY NEEDED FOR INSTALLATION OR MAINTENANCE OF UTILITIES CONSTRUCTED HEREIN.
  - PERSONS ARE PROHIBITED TO DISCARD RUBBISH OF ANY KIND, INCLUDING LAWN CLIPPINGS, IN THE "CONSERVATION EASEMENT".
  - PERSONS ARE PROHIBITED TO PLANT OR DISPERSE ANY NATIVE OR NON-NATIVE PLANT SPECIES OR THEIR PARTS INTO THE "CONSERVATION EASEMENT" WITHOUT WRITTEN APPROVAL OF THE OWNER OR AUTHORIZED AGENT.
  - PERSONS ARE PROHIBITED TO SPREAD FERTILIZER OR HERBICIDES WITHIN THE "CONSERVATION EASEMENT" OTHER THAN FOR ATTAINMENT OF SPECIFIC VEGETATION MANAGEMENT GOALS TO MEET AND MAINTAIN PERFORMANCE STANDARDS. IF USED TO CONTROL NOXIOUS WEEDS AND NON-NATIVE PLANT SPECIES, HERBICIDES WILL BE APPLIED ONLY UPON CONSULTATION WITH A QUALIFIED WETLAND SPECIALIST AND A LICENSED HERBICIDE APPLICATOR.
  - THERE SHALL BE NO GRAZING OR KEEPING OF CATTLE, SHEEP, HORSES, OR OTHER LIVESTOCK WITHIN THE "CONSERVATION EASEMENT" AREAS.
  - THERE SHALL BE NO HUNTING OR TRAPPING EXCEPT AS DEEMED NECESSARY TO CONTROL WILDLIFE FROM DESTROYING WETLAND AND PLANT MATERIAL WITHIN THE "CONSERVATION EASEMENT" AREAS.
- SAID "CONSERVATION EASEMENT" MAY BE CHANGED, MODIFIED, OR ABROGATED ONLY UPON WRITTEN APPROVAL OF SAID TOWN OF ST. JOHN, EXCEPT AS EXPRESSLY LIMITED HEREIN. THE GRANTOR RESERVED FOR HIMSELF, HIS HEIRS AND ASSIGNS, ALL RIGHTS AS OWNER OF SAID LAND, INCLUDING THE RIGHT OF USE OF SAID LAND FOR ALL PURPOSES NOT INCONSISTENT WITH THIS GRANT. THE "CONSERVATION EASEMENT" IS SUBJECT TO THE "STORMWATER DRAINAGE AND DETENTION EASEMENT" PROVISIONS GRANTED AND DEFINED HEREON.

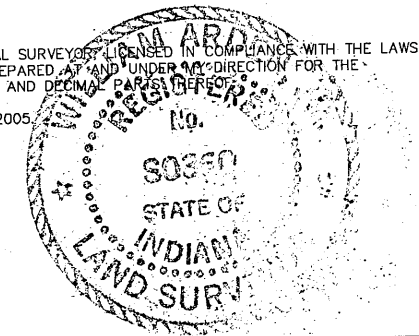
**SURVEYOR CERTIFICATE**

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

I, WILLIAM ARDEN JR., DO HEREBY CERTIFY THAT I AM A PROFESSIONAL SURVEYOR IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, THAT THE PLAT HEREON DRAWN WAS PREPARED BY ME AND UNDER MY DIRECTION FOR THE PURPOSES DESCRIBED HEREON. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 14 DAY OF DECEMBER, A.D., 2006.

*William Arden Jr.*  
WILLIAM ARDEN JR.  
INDIANA PROFESSIONAL LAND SURVEYOR NO. S0360  
MY LICENSE EXPIRES ON JULY 31, 2008.



**V3** Engineers  
Scientists  
Surveyors  
7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:  
**V3 LAKE HILLS L.L.C.**  
7325 JANES AVENUE  
WOODRIDGE, IL 60517  
630.724.9200

REVISIONS		REVISIONS			
NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION

**PLAT OF CORRECTION**  
**LOTS 342 & 340, LAKE HILLS RESUBDIVISION**

DRAFTING COMPLETED: 12-08-05  
FIELD WORK COMPLETED: N/A

DRAWN BY: DRW  
CHECKED BY: BA

PROJECT MANAGER: BA  
SCALE: 1" = 150'

Project No: 02082  
Group No: V10.2  
SHEET NO.  
1 of 2



2006 008247  
2 of 2

**PLAT OF CORRECTION  
FOR  
LAKE HILLS RESUBDIVISION  
LOT 342, UNIT 3 & LOT 340, UNIT 8**

99/01

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 FEB -2 4:11:13  
MICHAEL A. BROWN  
RECORDER

BOOK 99 PAGE 01

2006 008247

**OWNER'S CERTIFICATE**

STATE OF INDIANA )  
COUNTY OF LAKE )

WE, THE UNDERSIGNED, V3 LAKE HILLS, L.L.C., OWNERS OF THE REAL ESTATE DESCRIBED ABOVE AND AS SUCH OWNERS, HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREON SET FORTH AND AS PROVIDED BY STATUTES, AND SAID OWNERS DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

V3 LAKE HILLS LLC  
BY: V3 REALTY COMPANY LLC  
ITS: MANAGER  
BY: Brian Blackmore

TITLE  
VICE PRESIDENT

DATED THIS 23<sup>rd</sup> DAY OF JANUARY, 2006

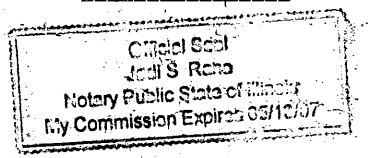
**NOTARY CERTIFICATE**

STATE OF Illinois  
COUNTY OF Cook

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Brian Blackmore AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS 22<sup>nd</sup> DAY OF January, 2006

Jodi Skane  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-13-07  
A RESIDENT OF Cook COUNTY  
Jodi Skane  
PRINTED SIGNATURE



**MORTGAGEE CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF Cook )

**Document is NOT OFFICIAL!**  
This Document is the property of the Lender

HARRIS N.P. HOLDER OF A MORTGAGE OF THE REAL PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DATED NOVEMBER 14, 2003 RECORDED IN BOOK 24299 DOCUMENT NO. 2003144415 IN THE OFFICE OF THE RECORDER OF DEEDS IN LAKE COUNTY, INDIANA, HEREBY CONSENTS TO THE RECORDING OF THE PLAT OF SUBDIVISION AND AGREES THAT SAID MORTGAGE IS SUBJECT TO THE PROVISIONS THEREOF.

IN WITNESS WHEREOF, HARRIS N.P. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS ON ITS BEHALF ON THIS 25 DAY OF JANUARY, 2006

[Signature]  
MORTGAGE SIGNATURE  
ATTEST  
[Signature]

**NOTARY CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEANIS W. ROURKE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS 25 DAY OF JANUARY, 2006

Mary Ann Kobrowski  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-19-08  
A RESIDENT OF Cook COUNTY  
Mary Ann Kobrowski  
PRINTED SIGNATURE

**PLAN COMMISSION'S CERTIFICATE**

UNDER THE AUTHORITY PROVIDED BY INDIANA CODE 36-7-4-700 (SEC.700-799), AS AMENDED FROM TIME TO TIME, AND AN ORDINANCE ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, THIS PLAT OF EASEMENT WAS GIVEN APPROVAL BY THE TOWN OF ST. JOHN AS FOLLOWS:

APPROVED BY THE TOWN OF ST. JOHN PLAN COMMISSION AT A MEETING HELD ON THE 4TH DAY OF JAN., 2006

[Signature]  
PRESIDENT  
[Signature]  
SECRETARY



<b>Engineers Scientists Surveyors</b>	7325 Janes Avenue, Suite 100 Woodridge, IL 60517 630.724.9200 voice 630.724.0384 fax v3co.com	PREPARED FOR: <b>V3 LAKE HILLS L.L.C.</b> 7325 JANES AVENUE WOODRIDGE, IL 60517 630.724.9200	REVISIONS		<b>PLAT OF CORRECTION</b> <b>LOTS 342 &amp; 340, LAKE HILLS RESUBDIVISION</b>	Project No: 02082 Group No: V10.2
			NO. DATE DESCRIPTION	NO. DATE DESCRIPTION		

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



  
Signature of Declarant

Brendan J. STEGAN  
Printed Name of Declarant