

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 008222

2006 FEB -2 AM 10:46

MICHAEL J. BROWN  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRST COMMUNITY BANK AND TRUST

organized and existing under the laws of THE STATE OF ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose location and mailing address is G4318 Miller Rd., P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated January 30, 2006, made by SUSAN R. OLSON, UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Sixty Thousand and 00/100 Dollars (\$ 60,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit: SEE ATTACHED LEGAL RIDER FOR LEGAL DESCRIPTION.

This Document is the property of the Lake County Recorder!

STOP

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100015700063411132  
106195435

MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage

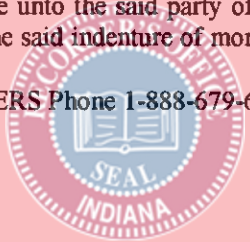
8/03

VMP-94 (IN) (0308)

Initials:

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23003-01

HOLD FOR THE TALON GROUP

1318420

Mortgage 2006-008221

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TGA  
SS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Terry L. Schmidt, its Secondary Mortgage Officer, and attested by \_\_\_\_\_, its

and its corporate seal to be hereunto affixed this 30th day of January, A.D. 2006. FIRST COMMUNITY BANK AND TRUST

ATTEST:

By: Terry L. Schmidt  
Terry L. Schmidt, Secondary Mortgage Officer

This form was prepared by: TERRI SCHMIDT, address: 1111 DIXIE HIGHWAY, P.O. BOX 457, BEECHER, IL 60401, tel. no.: 708/946-2246

Commonwealth/State of ILLINOIS  
County of Will

On this the 30th day of January, 2006, before me, Susan M. Schmidt, the undersigned officer, personally appeared Terry L. Schmidt, who acknowledged himself to be the Secondary Mortgage Officer of FIRST COMMUNITY BANK AND TRUST

a corporation, and that he, as such Secondary Mortgage Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Secondary Mortgage Officer.  
In witness whereof I hereunto set my hand and official seal.

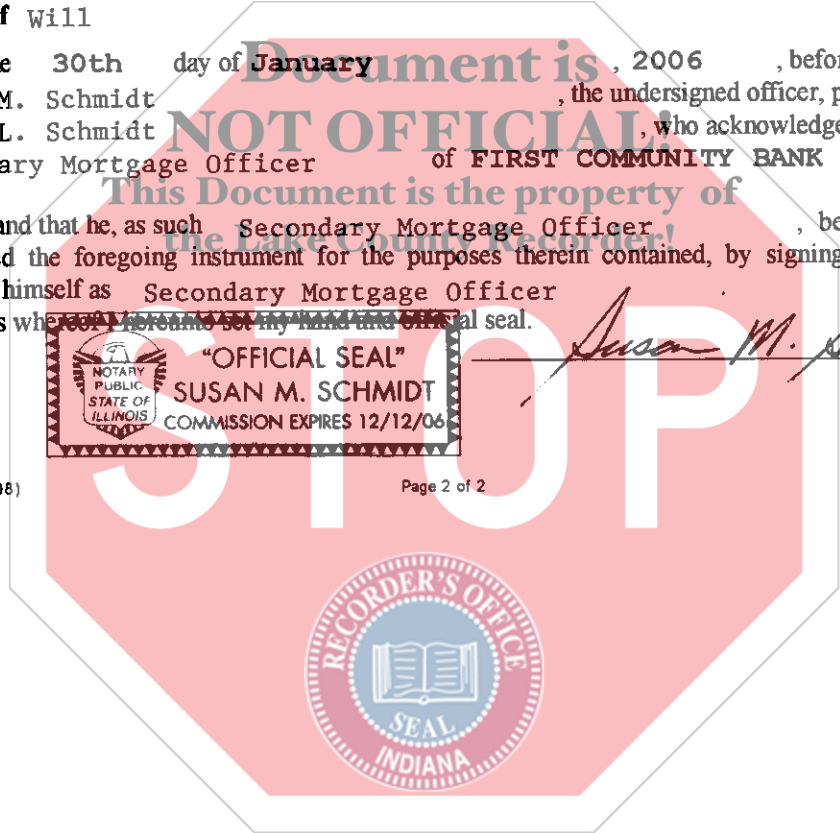


Susan M. Schmidt

106195435

VMP-94(IN) (0308)

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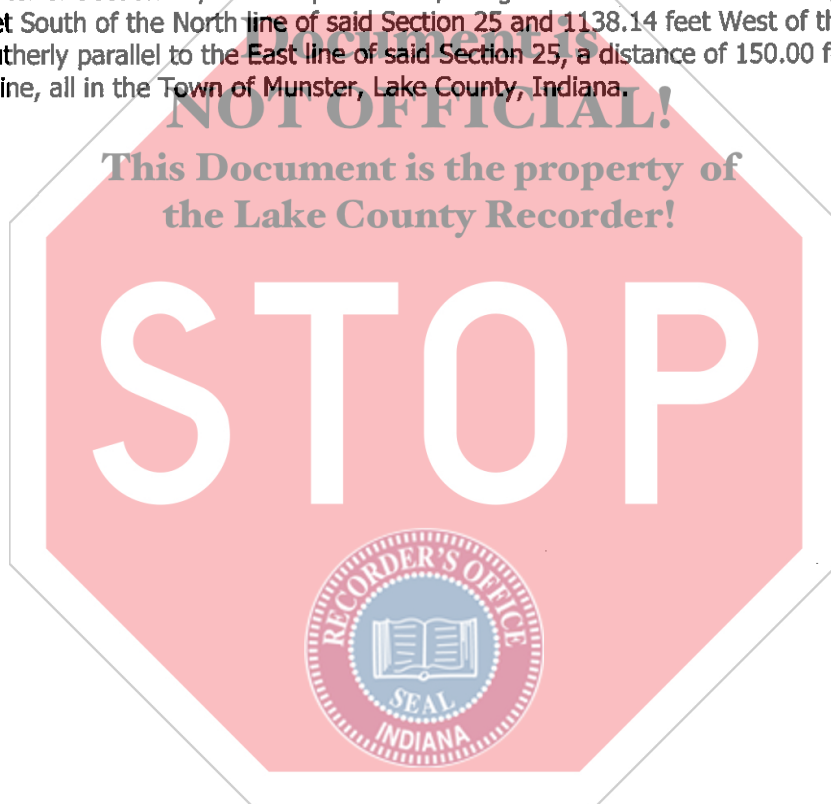
LEGAL DESCRIPTION - EXHIBIT A

1318420

Parcel 1: Unit 1B in Building No. 20 in Cambridge Court Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded under Document No. 2003-124289, and all amendments thereto, including but not limited to the Sixteenth Amendment recorded December 7, 2005 as Document No. 2005-107595, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.

Parcel 2: A non-exclusive easement for a driveway and utilities for the benefit of that certain planned unit development in the Town of Munster commonly known as Cambridge Court and Cambridge Center, recorded in Plat Book 93, page 43 created in the Easement for Driveway and Utilities made by and between Northern Indiana Public Service Company, an Indiana corporation, and ATG Development Company, LLC, an Indiana Limited Liability Company, dated March 25, 2003 and recorded April 10, 2003 as Document No. 2003-36832, over and across the following described land:

Being a strip of land 66 feet in width and lying 33 feet on each side of the following described center line in the Northeast Quarter of Section 25, Township 36 North, Range 10 West of the 2nd Principal Meridian: Beginning at a point 40.00 feet South of the North line of said Section 25 and 1138.14 feet West of the East line of said Section 25; thence Southerly parallel to the East line of said Section 25, a distance of 150.00 feet to the point of terminus of said center line, all in the Town of Munster, Lake County, Indiana.



Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Mary Ann Hoogveen*  
Signature of Declarant

MARY ANN HOOGEVEEN  
Printed Name of Declarant