

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 008203

2006 FEB -2 10 58:56

MICHAEL J. HAN
CLERK

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: *Ronald Miller*
4216 W. 11th Ave.
Gary, In 46404

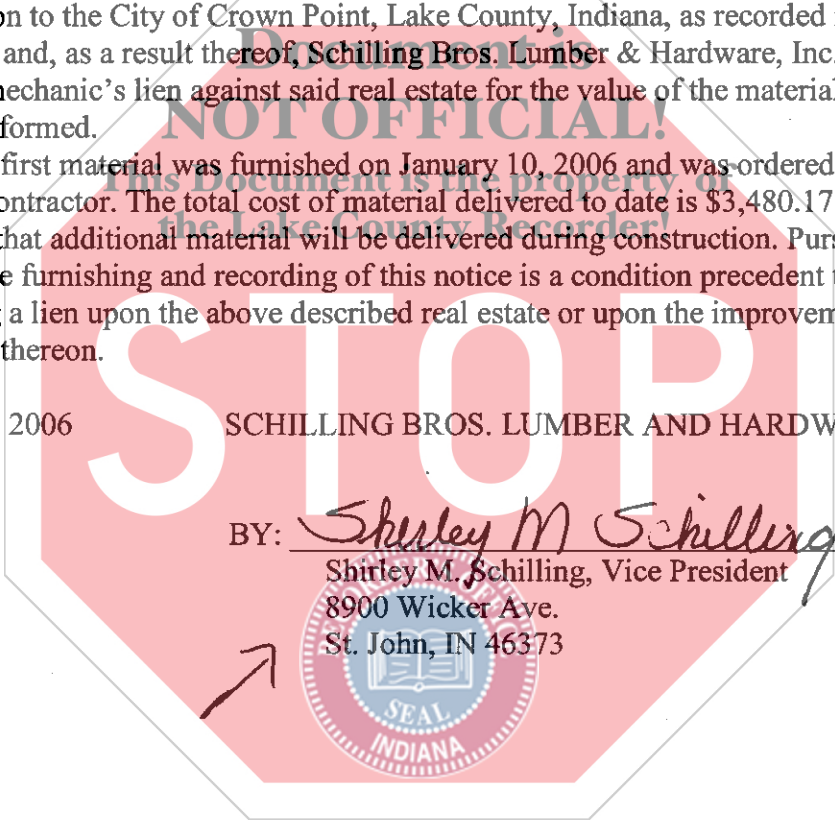
You are hereby notified that Schilling Bros. Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 1624 Sonoma Ct., Crown Point, In., and legally described as follows: Lot 167, White Hawk Country Club – Phase 4, Block 1, an addition to the City of Crown Point, Lake County, Indiana, as recorded in Plat Book 85, page 56 and, as a result thereof, Schilling Bros. Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on January 10, 2006 and was ordered by Group One, Inc., contractor. The total cost of material delivered to date is \$3,480.17. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

January 25, 2006

SCHILLING BROS. LUMBER AND HARDWARE, INC.

BY: *Shirley M Schilling*
Shirley M. Schilling, Vice President
8900 Wicker Ave.
St. John, IN 46373



\$13

CR# 14606
CR#

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

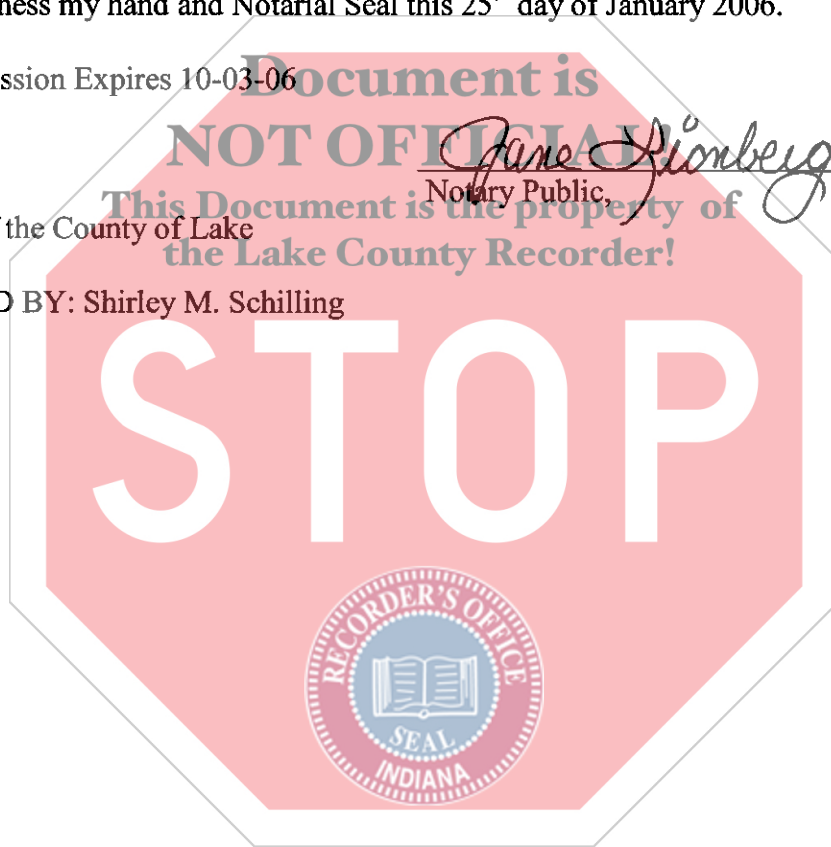
Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 25th day of January 2006.

My Commission Expires 10-03-06

Resident of the County of Lake

PREPARED BY: Shirley M. Schilling



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Shirley M. Schilling
Signature of Declarant

Shirley M. Schilling
Printed Name of Declarant