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AFTER RECORDING MAIL TO:
Asset Management Holdings, L. L. C.
7820 S. Holiday Drive
Suite 230
Sarasota, Florida 34231

2006 008134

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB -2 AM 9:16

MICHAEL A. GROWN
RECORDER

Branch/Source Code 601 5441 CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00006484812005N
Commitment# 6015441

For value received, the undersigned, FirstPlus Financial, INC., 1600 Viceroy Drive, Dallas, TX 75235, hereby grants, assigns and transfers to:
10 ASSET MANAGEMENT HOLDINGS, LLC
7820 S. HOLIDAY DR., SUITE 230, SARASOTA, FL 34231

All its interest under that certain Mortgage dated 9/24/97, executed by: JESSE WASHINGTON, Mortgagor as per MORTGAGE recorded as Instrument No. _____ on _____ in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = _____ MISSING/PENDING PAYEE CODE
Original Mortgage \$25,000.00
3672 FILLMORE STREET, GARY, IN 46408

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/06/2006

FirstPlus Financial, INC.

Document is NOT OFFICIAL!
By Elena Velez
Elena Velez, Assistant Secretary
the Lake County Recorder!

State of California
County of Ventura
or

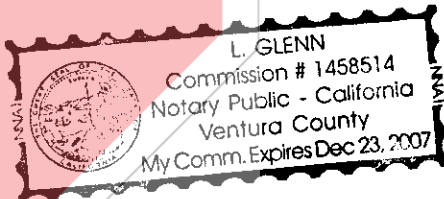
On 01/06/2006 before me, L. Glenn, personally appeared Elena Velez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: _____

L. Glenn

Prepared by: Ben Santiago
Recording requested by AND
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 10423, SV-79

VAN NUYS, CA, 91499-6211
Attn: ASSIGNMENT UNIT
Phone#: (805) 577-4246 Ext: 4246



14-
CK 8284
PB

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IS LOCATED IN LAKE COUNTY, INDIANA:

Lot 18 Block 5 in Kelley-Glover-Valc Parkside Addition in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 2A in the Office of the Recorder of Lake County, Indiana.

**COMMONLY KNOWN AS:
3672 Fillmore St.
Gary, In. 46408**



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

