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2006 FEB -2 AM 9:15

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by THOMAS J. SCULLY, III AND PATRICIA M. SCULLY, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 15TH day of OCTOBER 2004 calling for \$240,000.00 recorded in Mortgage Record No. Page No. Document # 2004 089393 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 26th day of JANUARY 2006.

ATTEST:

Susan M. Bristow



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26TH day of JANUARY 2006. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 My office is at Residence Lake. This instrument was prepared by: Jackie Eisfelder, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

LOT 10 AND THAT PART OF LOT 11 IN BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT ONE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 79, WHICH PART OF SAID LOT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF LOT 10 (NORTHWESTERLY CORNER OF LOT 11); THENCE NORTH 72 DEGREES 24 MINUTES 23 SECONDS EAST, ALONG THE SOUTHERLY LINE OF LOT 10 (NORTHERLY LINE OF LOT 11), A DISTANCE OF 206.011 FEET TO THE SOUTHEASTERLY CORNER OF LOT 10

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(NORTHEASTERLY CORNER OF LOT 11); THENCE SOUTHEASTERLY ON A CURVE (EASTERLY LINE OF LOT 11) CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 330.00 FEET, THE TANGENT OF WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 10.00 FEET; THENCE SOUTH 70 DEGREES 40 MINUTES 12 SECONDS WEST A DISTANCE OF 204.667 FEET TO A POINT ON THE WESTERLY LINE OF LOT 11; THENCE NORTH 23 DEGREES 11 MINUTES 55 SECONDS WEST, ALONG THE WESTERLY LINE OF LOT 11, A DISTANCE OF 16.277 FEET TO THE POINT OF BEGINNING.

PTN# 20-13-0342-0010

508627/20011



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

