

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 008115

2006 FEB -2 AM 9:13

MICHAEL A. BROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 0031453682
Commitment# 9012694 *MBS03*

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

The Bank of New York Trustee under the Pooling and Servicing Agreement
Series 40530 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

All its interest under that certain Mortgage dated 4/18/03, executed by: FLOYD R CARTER & MARILYN L CARTER, Mortgagor as per MORTGAGE recorded as Instrument No. *2003 011935* on *4/18/03* in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 22-00-0300-36, LAKE COUNTY TREASURER
Original Mortgage \$55,000.00
6570 S. COUNTY LINE ROAD, HOBART, IN 46342

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc. *DBA America's Wholesale Lender*

By A. Mabini Collateral Processing, Officer-Treasury Bank
N.A. as Attorney in fact for Countrywide Home Loans, Inc.

Dated: 05/02/2003
State of California
County of Ventura

**This Document is the property of
the Lake County Recorder!**

On 05/02/2003 before me, GLORIA GARCIA, personally appeared A. Mabini Collateral Pro, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: GLORIA GARCIA

GLORIA GARCIA
Commission # 1352853
Notary Public - California
Ventura County
My Comm. Expires Apr 22, 2006

Prepared by: A Duran
[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 31453682



*12-
CK 2409579
p13*

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

Vilmarie Castro
Printed Name of Declarant