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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 008113

2006 FEB -2 AM 9:13

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0016088403

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ROBERT E BUCHE UNMARRIED** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** dated 04/07/2005 , and recorded in Book Page , Instrument No. 2005 033660 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 25TH DAY OF JANUARY IN THE YEAR 2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

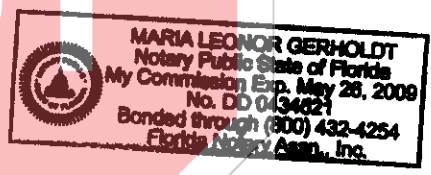
Before me the undersigned, a Notary Public in and for said county and State, THIS 25TH DAY OF JANUARY IN THE YEAR 2006 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009

This instrument was prepared by:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form 1/RCNIN1

OOMRC 5180202 SW786824



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CK 2377420
PB

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

