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STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

2006 008030

2006 JAN 13 10:50

MICHAEL BROWN  
RECORDER

**Satisfaction of Mortgage**

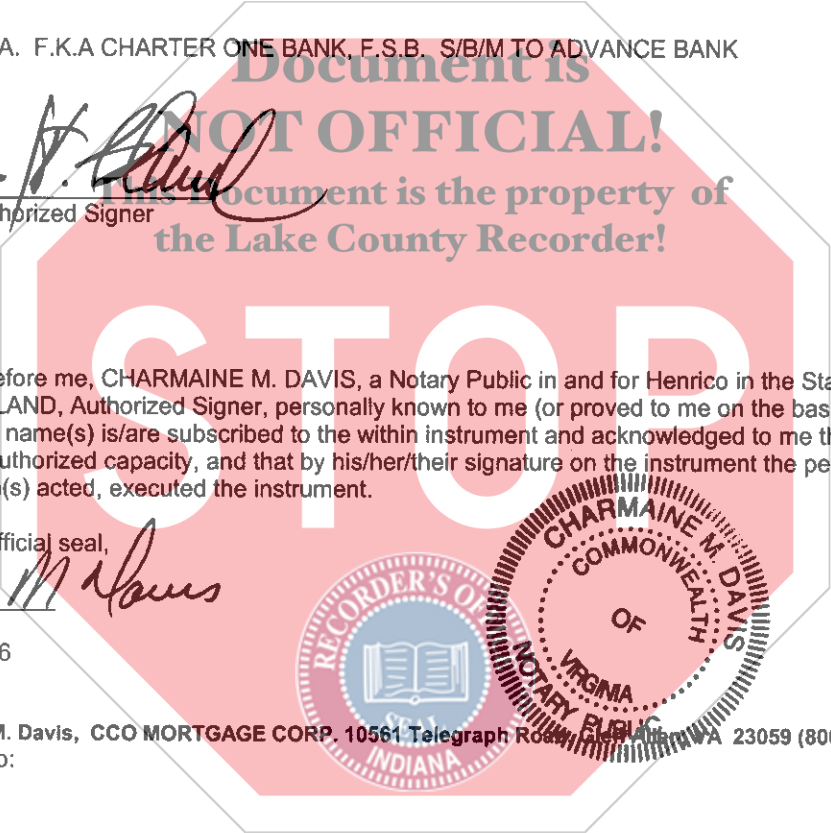
CCO MORTGAGE CORP. #:0016990624 "CURTIS" Lender ID:078/0016990624 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO  
ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$88,000.00 whose parties, dates and recording information  
are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,  
does hereby cancel and discharge said Mortgage.

Original Mortgagor: CRAIG W CURTIS AND CATHLEEN A CURTIS  
Original Mortgagee: ADVANCE BANK  
Dated: 05/09/2002 Recorded: 05/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002045462, In the offices  
of the County Recorder of Lake County, in the State of Indiana  
Property Address: 7543 MAGOUN AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK  
On January 13th, 2006

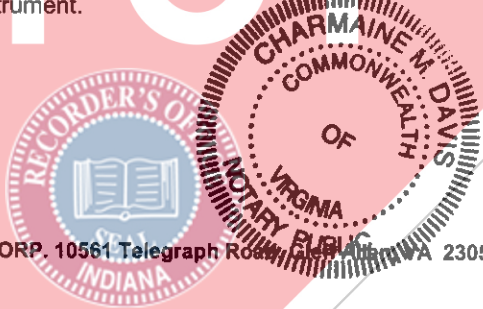
By: Angella H. Bland  
ANGELLA H. BLAND, Authorized Signer



STATE OF Virginia  
COUNTY OF Henrico

On January 13th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally  
appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Charmaine M. Davis  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2006



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002  
When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE CORP.  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

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\$12

CK#  
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291362  
CAM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

