

2006 008025

2006 FEB 09 AM 09:46

MICHAEL A. BROWN
RECORDER

MERS MIN#: 100212504000223266 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2997734RL1



Loan#: 0013069331

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROBERT J. ROTOLONI AND GERARD C. SCHREMENTI**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR 1ST MARINER BANK**

Original Mortgage Amount: **29,760.00**

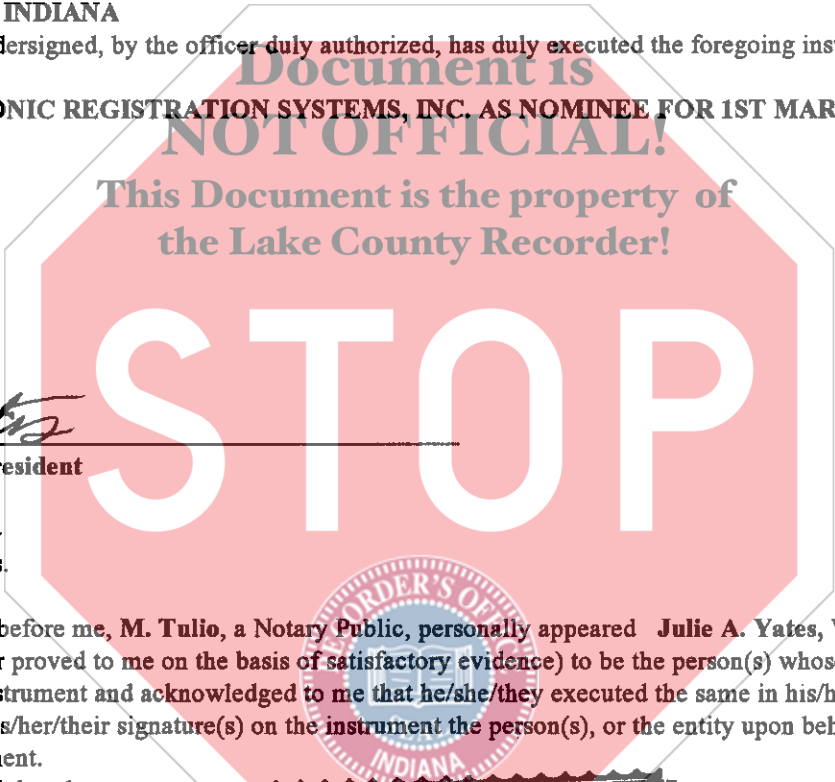
Dated: **NOVEMBER 17, 2005** Recorded on: **DECEMBER 06, 2005** as Instrument No. **2005 106860** in DRAWER: --- at CARD: ---

Property Address: **802 SWAN DRIVE, DYER IN 46311-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JANUARY 17, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK



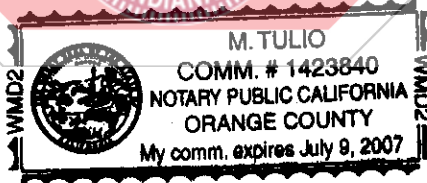
By: 
Julie A. Yates, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 17, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON**

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
**T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705**

Handwritten mark resembling the number 77.

Handwritten notes: 12-20, CA, 1907074

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Loan#: 0013069331

Prescribed by the
State Board of Accounts
(2005)

County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Prepared by: *Dawna Hanson*

DAWNA HANSON

