

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 007875

2006 FEB -1 AM 11:01

MICHAEL J. BROWN
RECORDER

LOAN NO. 83822

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership
1061LK04

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
FIRST PLACE BANK,
FIRST PLACE BANK

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **JANUARY 26, 2006** executed by
JOSHUA D. FREDERICK, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Document is NOT OFFICIAL!
Doc. No. 2006-007874
recorded FEB 1, 2006.

**This Document is the property of
the Lake County Recorder!**

TAX ID#27-18-0137-0014 & 0019



MORE COMMONLY KNOWN AS;
230 N. LAKE PARK AVE.
HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

\$16
MT
em

BANGGROUP MORTGAGE CORPORATION

By *[Signature]*
Its:

By _____
Its:

Witness _____

MTGASS12

STATE OF
COUNTY OF

Ind
Lake

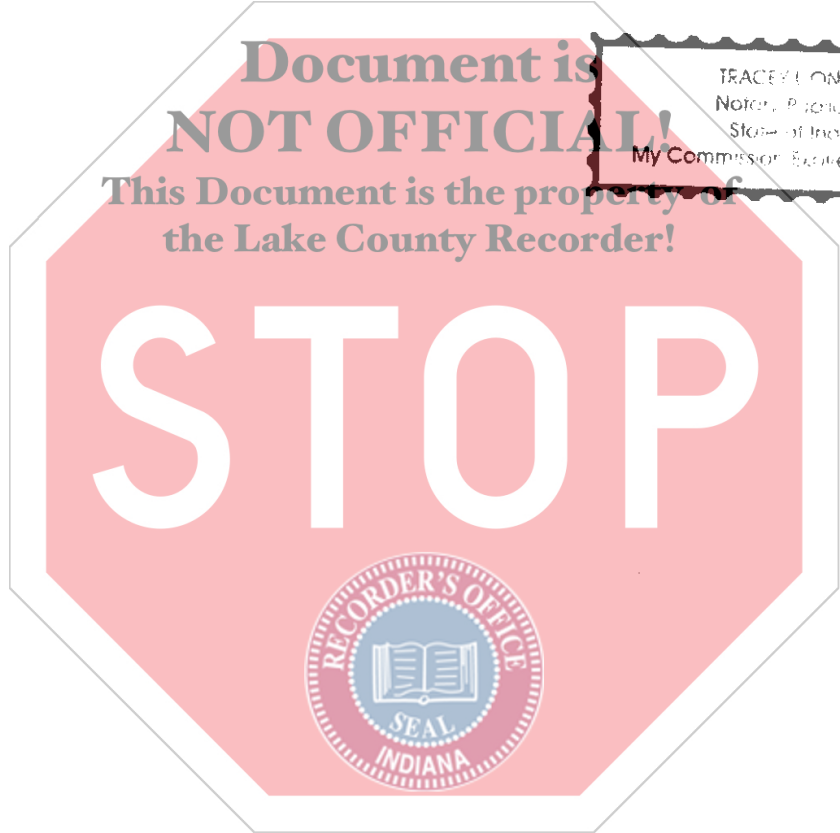
ss.

On this *26th* day of *January 2006*, before me, a Notary Public within and for said County, personally appeared

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



TRACEY LONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011

EXHIBIT A

Lots Numbered 10 and 11 as shown on the recorded plat of Rifenburg's Addition to the Town (now City) of Hobart recorded in Plat book 1 page 5 in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot 10, thence West on the North line of said Lot, a distance of 532.5 feet to the Northwest corner thereof, thence South on the West line of said Lots 10 and 11, a distance of 184.8 feet to the Northerly right of way line of the Pittsburgh, Fort Wayne and Chicago Railroad Company, thence Southeasterly along said Northerly right of way, a distance of 119.8 feet, thence East parallel to the North line of said Lot 11, a distance of 297.45 feet, thence North parallel to the West line of said Lots 10 and 11, a distance of 200 feet, thence East parallel with the North line of said Lot 10, a distance of 125 feet to the East line of said Lot 10, thence North 50 feet to the place of beginning in Lake County, Indiana.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.


I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE"

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder


Signature of Declarant


Printed Name of Declarant

STOP

