2006 007860

STATE OF INDIANA LAKE COUNTY FILED FOR PEOPLO 2006 FED - 1 AF 10: 07

When Recorded Mail to Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 9110468322 RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ISMAEL BAEZ AND NANCY S. BAEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 01/10/2003 , and recorded in Book Instrument No. 2003 007316 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

THIS 06TH DAY OF DECEMBER IN THE YEAR 2005

ARVEST BANK F/K/A SUPERIOR BANK | C | A |

This Document is the property of the Lake County Recorder!

RICK COMER VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF Pulaski

Before me the undersigned, a Notary Public in and for said county and State, THIS 06TH DAY OF DECEMBER IN THE YEAR 2005, personally appeared RICK COMER the VICE PRESIDENT of ARVEST BANK F/K/A SUPERIOR BANK and acknowledged the execution of the foregoing Release of Mortgage In witness whereof I have subscribed my name and affixed my official seal.

NINA SUE PRITCHETT

Notary Public/Commission expires 08/07/2014

This instrument was prepared by:

ma Duell

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 4728080 form1/RCNIN1

NOTARY SPECIAL SPANNING COUNTY, ARTHURS COUNTY JDU720034

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SUE PRITCHIA SUE PRITCHE Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

