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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 007859

2006 FEB -1 AM 10:37

CMMC#: 0000421634  
PHH#: 32905945  
EFFECTIVE DATE: 12/15/2005

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

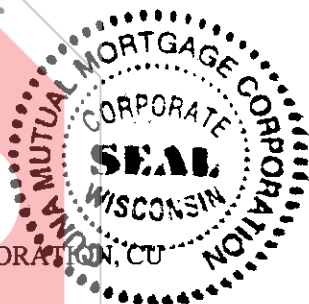
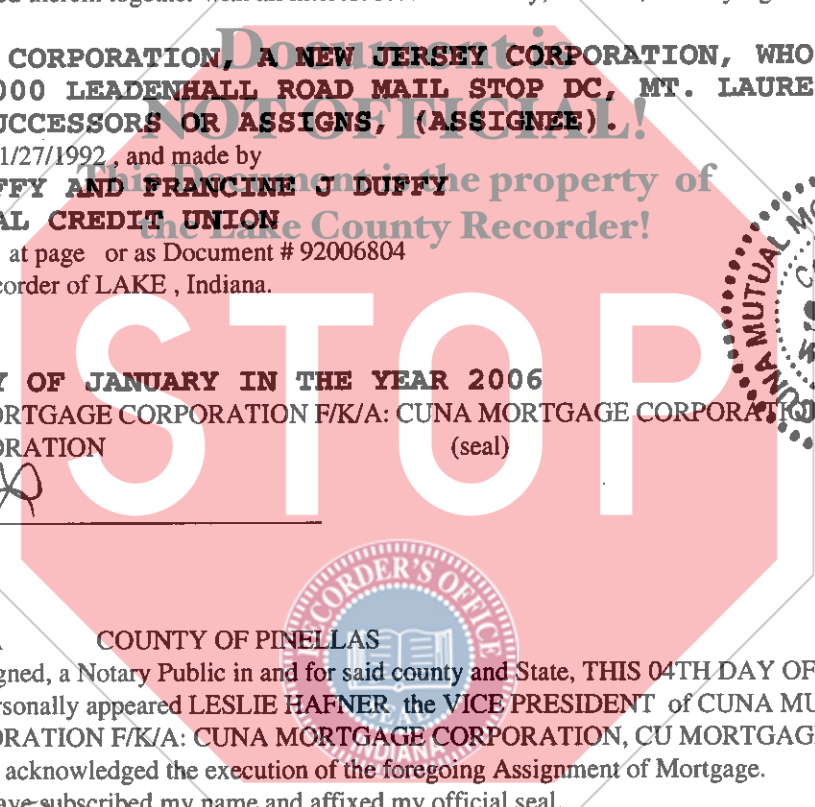
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 01/27/1992, and made by **MICHAEL J DUFFY AND FRANCINE J DUFFY** to **TECH FEDERAL CREDIT UNION** and recorded in Book at page or as Document # 92006804 in the office of the Recorder of LAKE, Indiana.



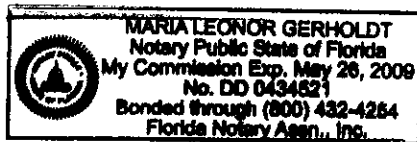
**THIS 04TH DAY OF JANUARY IN THE YEAR 2006**

**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION (seal)**

BY:   
LESLIE HAFNER  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, THIS 04TH DAY OF JANUARY IN THE YEAR 2006, personally appeared LESLIE HAFNER the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009




Document Prepared By:  
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

 CUNAS 4862491 form5/FRMIN1  
JTR759924

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1200  
2395565 246673  


L#: 0000421634

Prescribed by the  
State Board of Accounts  
(2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document of the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

  
Bryan Bly

