

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 007842

2006 FEB -1 AM 10:29

MICHAEL A. GROWN
RECORDER

RELEASE OF MORTGAGE

CHI 473082

FOR VALUE RECEIVED, the undersigned **JOAN E. MENDELSON**, an adult, hereby **RELEASES** the Mortgage executed by **DANNY J. ROSS**, an adult, to **JOAN E. MENDELSON**, an adult, in the amount of \$85,000.00, dated March 17, 2005, and recorded April 11, 2005, as Instrument Number 2005-28019 in the Office of the Recorder of Lake County, Indiana. The undersigned hereby acknowledges that the indebtedness secured by the said Mortgage has been paid and satisfied in full and is hereby **RELEASED IN FULL** generally and particularly as to that certain real estate situated in Lake County, Indiana, such real estate being commonly known as 936-938 Highland Street, Hammond, Indiana 46230, and such real estate being more particularly described as follows, to-wit:

Lots 13 and 14 in Block 14 in **Oakland Addition**, an Addition to the City of Hammond, as shown in Plat Book 6, Page 35, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, the undersigned **JOAN E. MENDELSON**, an adult, has hereunto set her hand and seal this 9th day of January, 2006.

Signature: _____

Printed Name: _____

JOAN E. MENDELSON



NETCO 11293
14-
2P

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)



Before me, a Notary Public in and for said county and state, personally appeared **JOAN E. MENDELSON**, an adult, who acknowledged the execution of the foregoing **RELEASE OF MORTGAGE**, and who, having been first duly sworn, stated that all representations therein contained are true.

Witness my hand and Notarial Seal this 19TH day of January, 2006.

My Commission Expires:

6/24/08

Signature:

Printed:

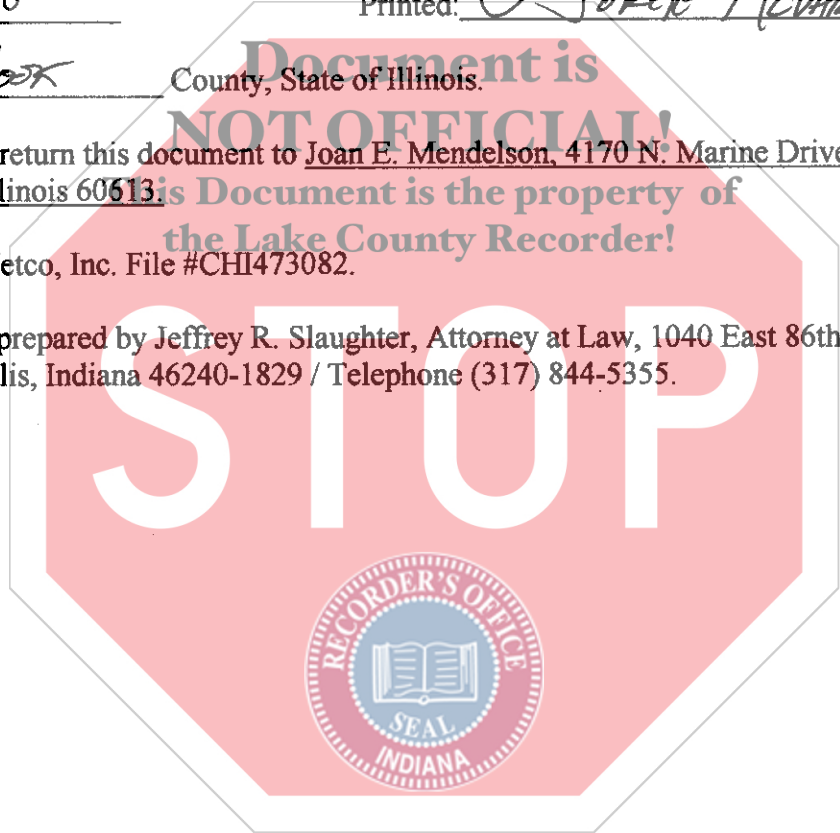
JORGE ALVARADO

Residing in COOK County, State of Illinois.

After recording, return this document to Joan E. Mendelson, 4170 N. Marine Drive, Apartment 10A, Chicago, Illinois 60613.

Prepared from Netco, Inc. File #CHI473082.

This instrument prepared by Jeffrey R. Slaughter, Attorney at Law, 1040 East 86th Street, Suite #42A, Indianapolis, Indiana 46240-1829 / Telephone (317) 844-5355.



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

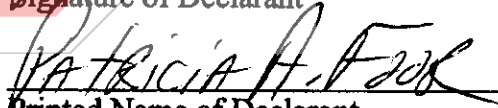
I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant


Printed Name of Declarant